



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

Holy Eucharist The Third Sunday of Advent

December 15, 2019 – 10:30 a.m.

Please turn off your cell phone. BCP = Book of Common Prayer

Organ Voluntary: Nun komm, der heiden Heiland BWV 659 — J.S. Bach (1685-1750)

T H E W O R D O F G O D

Hymn 76

In the blue *Hymnal* 1982

Winchester New

Opening Acclamation

Celebrant Blessed are you, holy and living One.

People You come to your people and set them free.

The Lighting the Advent Wreath

The Collect for Purity *Said together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion *(To be sung three times by all)*

Hymn S#102 *Archangelsky*

Ho - ly God, Ho - ly and Might - y,

(over)

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

T H E L E S S O N S

The First Lesson: Isaiah 35:1–10 *Please be seated*

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 146

— Charles Villiers Stanford (1852-1924)



Come, O Lord, and save us.

- 4 Happy are they who have the God of Jacob for their help! *
whose help is in the LORD their God;
- 5 who made heaven and earth, the seas and all that is in them; *
who keeps his promise for ever; REFRAIN
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down; REFRAIN

8 The LORD loves the righteous; the LORD cares for the stranger; *
 he sustains the orphan and widow but frustrates the way of the wicked.
 9 The LORD shall reign for ever, *
 your God, O Zion, throughout all generations.
 Hallelujah! REFRAIN

The Second Lesson: James 5:7–10

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Lector The Word of the Lord.
 People **Thanks be to God.**

Hymn

I Want to Be Ready

I want_ to be read - y, I want_ to be read - y.____

I want_ to be read - y_ To walk in Je - ru - sa - lem just like John. **Fine**

1. John said that Je - ru - sa - lem was four-square,
2. When Pe - ter was preach - ing at Pen - te - cost,

Walk in Je - ru - sa - lem just like John.

(over)

1. I hope, good Lord, I'll meet you there,
 2. O he was filled with the Ho - ly Ghost,

D.C.

Walk in Je - ru - sa - lem just like John. O

The Holy Gospel: Matthew 11:2–11 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.” As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ “Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

Deacon The Gospel of the Lord.

People **Praise you, Lord Christ.**

Sermon - The Rev. Cynthia Caruso

The Nicene Creed *Said together, all standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand

of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please stand or kneel.*

Let us offer our prayers to God for the world and for one another.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for the sick and shut-in, especially those we now name.

You are invited to add your own prayers, aloud or silently.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We pray for those who have died, especially those we now name.

You are invited to add your own prayers, aloud or silently.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

You are invited to offer prayers and intercessions, aloud or silently.

The Celebrant offers a concluding prayer.

The Confession of Sin

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in

ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces God's forgiveness of our sins.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Announcements

Anniversaries, Birthdays

(Prayer 50) **BCP 830**

THE HOLY COMMUNION

Offertory Anthem *The Desert Shall Rejoice* — Malcolm Archer (b. 1952)

The desert shall rejoice, and blossom as a rose: it shall blossom abundantly, and rejoice with praise and singing. For the ears of the deaf shall hear, and the eyes of the blind shall be opened. For the tongue of the dumb shall sing, and the lame will dance for joy. For the ground will become a pool, and the dry land will become springs of water. As the ransomed return to the Lord, they shall come back singing unto Zion with joy. — *from Isaiah 35*

Megan Meisenbach, Flute

Hymn 380 (vs. 3)

Old 100th

In the blue *Hymnal 1982*

The Great Thanksgiving (Eucharistic Prayer 3 from *Enriching Our Worship 1*, 1997)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant recalls God's creation and blessing, saying

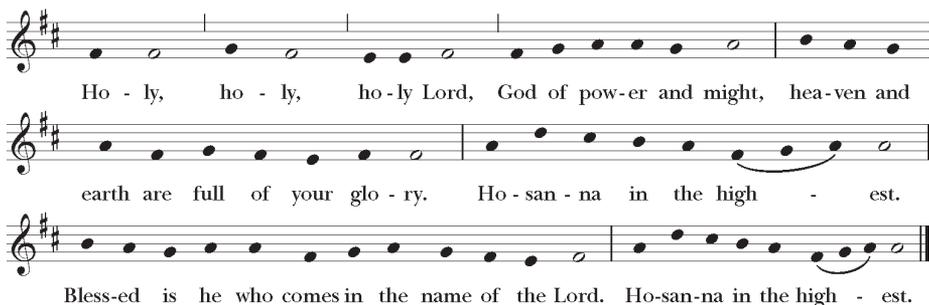
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out of the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing. All you create is a sign of hope for our journey.

So as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

Sanctus

Hymn S#124 *New Plainsong*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all. Your Word has never been silent: You called a people to yourself as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

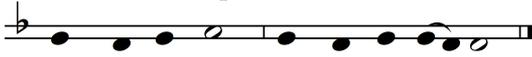
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed All your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise.

Celebrant and People



Bless-ed are you now and for ev - er.

The Great Amen

Hymn S#143 *Missa de angelis*



The Lord's Prayer

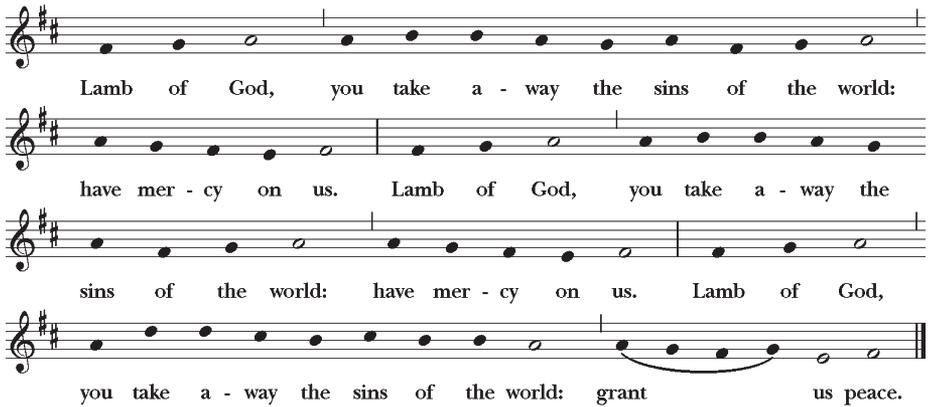
Hymn S#119 *Plainsong*

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The musical notation for 'The Lord's Prayer' consists of ten staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is a simple, flowing line of quarter and half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Fraction Anthem

Hymn S#161 *New Plainsong*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Holy Communion

Please know that ALL are welcome to receive Holy Communion. If you are unable or find it difficult to come to the altar rail for communion, please allow the priest to bring it to you by letting one of the ushers know. Gluten free communion wafers are available on request, and please know that we use real wine.

Communion Motet:

Better Be Ready —Traditional Spiritual, arr. R. Nathaniel Dett (1882-1943)

Better be ready; Ready to try on your long white robe.

Oh! Rise up children, get your crown, And by your Savior's side sit down.
What a glorious morning that will be, Our friends and Jesus we shall see.
O shout you Christians, you're gaining ground, We'll shout old Satan's
kingdom down!

I soon shall reach that golden shore, And sing the songs we sang before.

— *Traditional Text*

Hymn 69 (*Sung by all*)
In the blue *Hymnal* 1982

St. Mark's, Berkeley

Hymn 272 (vss.1-4) (*Sung by all*)
In the blue *Hymnal* 1982

The Truth From Above

The Postcommunion Prayer *Please stand or kneel.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing of the People

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of divine blessing and set you free from all sin. Amen.

May the one whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. Amen.

May you, who rejoice in the first Advent of our Redeemer, at the second Advent be rewarded with unending life. Amen.

And the blessing of God Almighty, the holy and undivided Trinity, be upon you and remain with you for ever. Amen.

Adapted from the Book of Occasional Services 2003 (New York: Church Publishing, 2004), pp. 22

Hymn

Besançon Carol



1. Peo - ple, look East. The time is near of the crown-ing of the
2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the
2. there: give up your strength the seed to nour - ish, that in course the flow'r may
3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



(over)

1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.
 2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.
 3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.
 4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.
 5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.

Dismissal *The deacon dismisses the people.*
 People **Thanks be to God.**

Organ Voluntary: Nun komm, der heiden Heiland BWV 661

— J.S. Bach

FLOWER ACKNOWLEDGEMENTS

***The flowers on the Altar of the Church are given to the glory of God,
 and in loving memory of Betty Wertz by her grateful son, Donald Wertz,
 on the centenary of her birth.***

*If you would like to help defray the cost of the Altar flowers, please contact Mona Myers
 at mona@allsaints-austin.org or call 512-476-3589, ext. 108, or click on "GIVE" on our website
www.allsaints-austin.org*

MINISTERS OF THE SERVICE

Celebrant:	The Rev. Lane Hensley Cynthia Caruso
Preacher:	The Rev. Cynthia Caruso
Deacon:	The Rev. Deacon Ed Woolery-Price
Verger:	Robert Wells
Organist & Choirmaster:	Gregory Eaton
Chalice Bearers:	LisaDiane Etheredge (<i>Lector</i>), Patricia Goubil-Gambrell
Acolytes:	McKenna Dowell, James Barnhill, Cailleigh Dowell, Josie Kester
Greeter:	James Williamson
Ushers:	Tom Davies, Ruth Davies, Clarke Parris, Mimi Parris, Carolyn Ostrom
Altar Guild:	Pat Ford, Heather McKinney, Nancy Leshilar, Donald Wertz

**LARGE PRINT LITURGY AND HYMNS
 AVAILABLE IN THE BACK OF THE CHURCH**

PRAYERS FOR THE WEEK

In the Anglican Cycle of Prayer - We pray for Sokoto (*Nigeria*), The Rt. Rev. Augustin Omole; and El Salvador (*Central America*), The Rt. Rev. Juan David Alvarado Melgar.

In the Diocese of Texas Cycle of Prayer - We pray for the clergy and people of St. Martin's, in *Houston*.

For our Bishops, Priests, Deacons, and Postulants - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

For our nation and all in authority - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

For those who are in need of our prayers - Kathryn, Robin, Alfredo, Hannah, Brady, Joy, Luke, Ella, John, Emily, Richard, Megan, Martin, Jeff, Dennis, Willie, Joan, Moses, Brent, Jill, Paula, Andrew, Robert, David, Glen, Susan, Ed, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Liz, Chad, Valerie, Hilary, Ned, Grant, Daniel, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

For those we served in *Loaves & Fishes* — Hector, Karen, Pedro, Alicia, Gladys, Patrick, Denise, Sharon, Fernando, Mark, Sophia, Essence, Ramiro, John, Debra, Anthony, Frank, Larry, Maria, Joseph, Ambrocio, Owen, Christopher, Salvador, Andrea, Timothy, Sam, Raythan, Valentin, Kayvon, Bryan, Beau, Julia, Amy, Betsy.



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The Rev. Cynthia Caruso, Associate Rector

The Rev. Deacon Ed Woolery-Price

Don Carlson, Children & Youth Minister

The Rev. Dr. Stephen Kinney, Front Porch Missioner

The Rev. Dr. Travis Helms, Campus Missioner

Cindy LaPorte, Day School Head 512.472.8866