



## ***Welcome to All Saints'!***

*If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.*

***Thank you for joining us today; please come again!***

# **Holy Eucharist The Fourth Sunday of Advent**

**December 22, 2019 – 10:30 a.m.**

*Please turn off your cell phone. BCP = Book of Common Prayer*

*Organ Voluntary: Nun komm, der heiden Heiland BWV 660 — J.S. Bach (1685-1750)*

## **T H E W O R D O F G O D**

### **Hymn 66**

In the blue *Hymnal* 1982

*Stuttgart*

### **Opening Acclamation**

*Celebrant* Blessed are you, holy and living One.

*People* You come to your people and set them free.

### **The Lighting the Advent Wreath**

### **The Collect for Purity *Said together***

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **Trisagion *(To be sung three times by all)***

### **Hymn S#102 *Archangelsky***

Ho - ly God, Ho - ly and Might - y,  
(over)

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

### THE LESSONS

#### **The First Lesson:** Isaiah 7:10–16 *Please be seated*

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

#### **Gradual Psalm 80**

—David Hurd (b. 1950)

Re-store us, O God of hosts; show the light of your coun-te-nance, and  
we shall be saved.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin and Manasseh, \*  
stir up your strength, and come to help us. REFRAIN
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O Lord God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn. REFRAIN

16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

17 And so we will never turn away from you; \*  
give us life, that we may call upon your Name.

REFRAIN

## **The Second Lesson: Romans 1:1–7**

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead. Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **Hymn 54**

*Nun komm, der Heiden Heiland*

## **The Holy Gospel: Matthew 1:18–25** *Please stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon -** *The Rev. Lane Hensley*

**The Nicene Creed** *Said together, all standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *Please stand or kneel.*

Let us offer our prayers to God for the world and for one another.

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the sick and shut-in, especially those we now name.

*You are invited to add your own prayers, aloud or silently.*

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for those who have died, especially those we now name.

*You are invited to add your own prayers, aloud or silently.*

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*You are invited to offer prayers and intercessions, aloud or silently.*

*The Celebrant offers a concluding prayer:*

## **The Confession of Sin**

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Celebrant pronounces God's forgiveness of our sins.*

**The Peace**    *The people stand.*

*Celebrant*    The peace of the Lord be always with you.

*People*        **And also with you.**

*We greet one another in the name of the Lord.*

## **Announcements**

**Anniversaries, Birthdays**

*(Prayer 50)* **BCP 830**

# THE HOLY COMMUNION

**Offertory Anthem** *Magnificat in D*

— Charles Wood (1866-1926)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. — *Luke 1:46-55*

**Hymn 380 (vs. 3)**

In the blue *Hymnal 1982*

*Old 100th*

**The Great Thanksgiving** (Eucharistic Prayer 3 from *Enriching Our Worship 1*, 1997)

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Celebrant recalls God's creation and blessing, saying*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out of the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing. All you create is a sign of hope for our journey.

So as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

**Sanctus**

**Hymn S#124** *New Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all. Your Word has never been silent: You called a people to yourself as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and

presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed All your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise.

*Celebrant and People*



Bless-ed are you now and for ev - er.

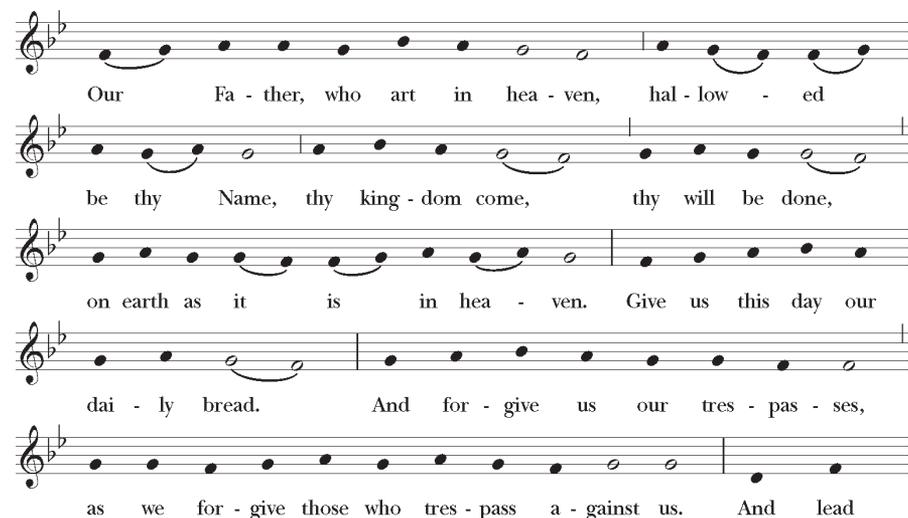
**The Great Amen**

**Hymn S#143** *Missa de angelis*

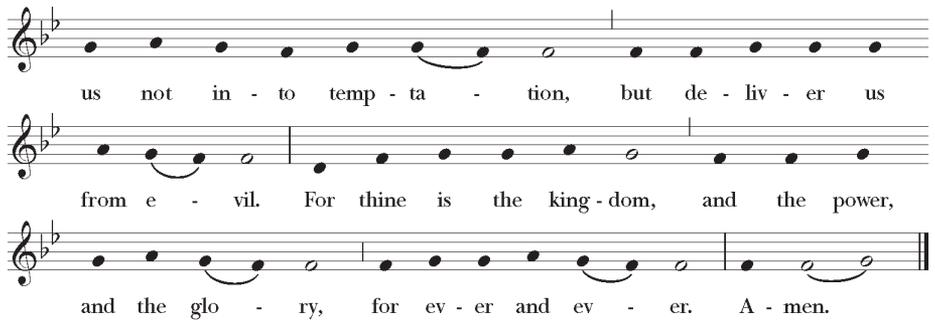


**The Lord's Prayer**

**Hymn S#119** *Plainsong*



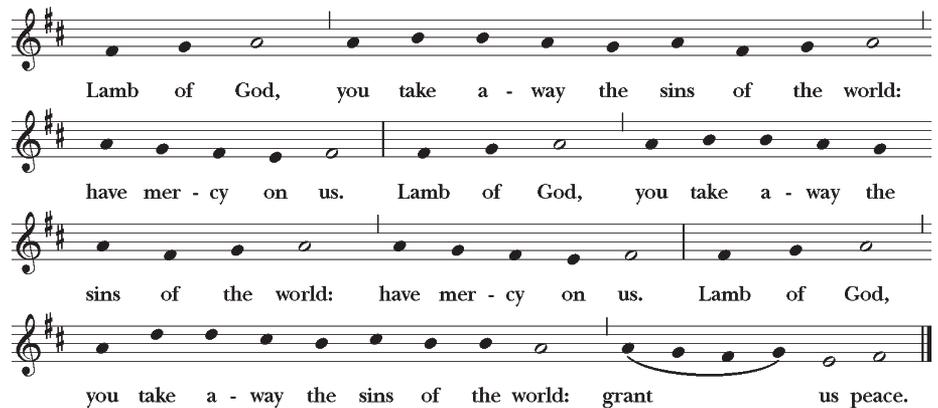
(over)



us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Fraction Anthem

Hymn S#161 *New Plainsong*



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

## The Holy Communion

*Please know that ALL are welcome to receive Holy Communion. If you are unable or find it difficult to come to the altar rail for communion, please allow the priest to bring it to you by letting one of the ushers know. **Gluten free communion wafers are available on request, and please know that we use real wine.***

### Communion Motet: *There is No Rose*

—Jessica Nelson (2017)

There is no rose of such virtue As is the rose that bare Jesu; Alleluia.

For in this rose contained was Heaven and earth in little space; Res miranda.  
*(A wonderful thing)*

By that rose we may well see That he is God in persons three, Pares forma.  
*(Of the same form)*

The angels sungen the shepherds to: Gloria in excelsis deo: (Glory to God on high) Gaudeamus. (Let us rejoice)

Leave we all this worldly mirth, And follow we this joyful birth; Transeamus.  
*(Let us go). — 15th-century English Text*

**Hymn 268** (*Sung by all*)  
In the blue *Hymnal 1982*

*Julion*

**Hymn 264** (*Sung by all*)  
In the blue *Hymnal 1982*

*Song 34*

**The Postcommunion Prayer** *Please stand or kneel.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing of the People**

**May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of divine blessing and set you free from all sin. Amen.**

**May the one whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. Amen.**

**May you, who rejoice in the first Advent of our Redeemer, at the second Advent be rewarded with unending life. Amen.**

**And the blessing of God Almighty, the holy and undivided Trinity, be upon you and remain with you for ever. Amen.**

*Adapted from the Book of Occasional Services 2003 (New York: Church Publishing, 2004), pp. 22*

**Hymn 56 (vss.7-8)**

*Veni, veni, Emmanuel*

**Dismissal** *The deacon dismisses the people.*  
*People*      **Thanks be to God.**

*Organ Voluntary: Toccata on 'Veni Emmanuel'*

— Adolphus Hailstork (b. 1941)

**F L O W E R   A C K N O W L E D G E M E N T S**  
***The flowers on the Altar of the Church are given to the glory of God***

*If you would like to help defray the cost of the Altar flowers, please contact Mona Myers at [mona@allsaints-austin.org](mailto:mona@allsaints-austin.org) or call 512-476-3589, ext.108, or click on "GIVE" on our website [www.allsaints-austin.org](http://www.allsaints-austin.org)*

## MINISTERS OF THE SERVICE

<b>Celebrant:</b>	The Rev. Cynthia Caruso
<b>Preacher:</b>	The Rev. Lane Hensley
<b>Deacon:</b>	The Rev. Deacon Ed Woolery-Price
<b>Vergers:</b>	Donald Wertz
<b>Organist &amp; Choirmaster:</b>	Gregory Eaton
<b>Chalice Bearers:</b>	Brian Hopper ( <i>Lector</i> ), Julaine Calhoun
<b>Acolytes:</b>	Brooks Johnson, James Constant, Addie Johnson, Isabel Oria
<b>Greeter:</b>	Bill McLellan
<b>Ushers:</b>	Mark Ball, Peter Espy, Lucy Nazro, Denise Ketcham
<b>Altar Guild:</b>	Jeanine Cuellar, Ana Dison, Patricia Goubil-Gambrell, Cecilia Lynch, Polly Moore

## PRAYERS FOR THE WEEK

**In the Anglican Cycle of Prayer** - We pray for Christians in other denominations and the work of the ecumenical movement His Holiness Pope Francis, Bishop of Rome; His All Holiness Archbishop Bartholomew of Constantinople, New Rome and Ecumenical Patriarch; The Rev. Dr. Olav Fykse Tveit, General Secretary of the World Council of Churches; Bishop Ivan M. Abrahams, General Secretary World Methodist Council; The Rev. Chris Ferguson, General Secretary of the World Communion of Reformed Churches.

**In the Diocese of Texas Cycle of Prayer** - We pray for the clergy and people of St. Paul's, *in Katy*; and St. Philip the Evangelist, *in Houston*.

**For our Bishops, Priests, Deacons, and Postulants** - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

**For our nation and all in authority** - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

**For those who are in need of our prayers** - Kathryn, Robin, Alfredo, Hannah, Brady, Joy, Luke, Ella, John, Emily, Richard, Megan, Martin, Jeff, Dennis, Willie, Joan, Moses, Brent, Jill, Paula, Andrew, Robert, Katherine, David, Glen, Susan, Ed, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Liz, Chad, Valerie, Hilary, Ned, Grant, Daniel, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

**For those we served in *Loaves & Fishes*** — Michael, Wanda, Charlie, Duncan, Victor, Lee, Anthony, Sherai, Troy, Buleagh, Josephine, Shrahim, Hanan, Mary, Billie, Dexter, Karl, Danica, Cheryl, Connie, Theresa, Ecquenetta, Willie, Amanda, Yancy, Eric, Christopher, Andrea, Donald, Jeffrey, Erica, Rebecca, Steve, Deborah Ronald, David, Cherish.

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**THE FOURTH SUNDAY OF ADVENT**

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**The Rev. Cynthia Caruso**, *Associate Rector*

**The Rev. Deacon Ed Woolery-Price**

**Don Carlson**, *Children & Youth Minister*

**The Rev. Dr. Stephen Kinney**, *Front Porch Missioner*

**The Rev. Dr. Travis Helms**, *Campus Missioner*

**Cindy LaPorte**, *Day School Head* 512.472.8866