



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

Baptism and Holy Eucharist The First Sunday after Epiphany

January 12, 2020 – 10:30 a.m.

Please turn off your cell phone. BCP = Book of Common Prayer

Organ Voluntary:

Christ, unser Herr, zum Jordan kamm BWV 684

—J.S. Bach (1685-1750)

T H E W O R D O F G O D

Hymn 121

Caithness

In the blue Hymnal 1982

Opening & Baptismal Acclamation

BCP 299

The people standing, the Celebrant says

Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

T H E L E S S O N S

The First Lesson: Isaiah 42:1–9 Please be seated

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring

out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual Psalm 29

– John Bertalot (b. 1931)

A musical score for two voices. The top voice starts with a half note followed by a dotted quarter note, then a series of eighth notes. The lyrics are "The Lord shall give strength to his people;". The bottom voice begins with a half note, followed by a dotted quarter note, then a series of eighth notes. The lyrics are "the Lord shall give the blessing of peace." The music is in common time, G major, with a key signature of one sharp.

- 1 Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;
the God of glory thunders; *
 the Lord is upon the mighty waters.

4 The voice of the Lord is a power-ful voice; *
 the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
 the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *
 and strips the forests bare.

9 And in the temple of the Lord *
 all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.

The Second Lesson: Acts 10:34–43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are

witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 132 (vss. 3&5)

In the blue *Hymnal 1982*

Erhalt uns, Herr

The Holy Gospel: Matthew 3:13–17 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon - *The Rev. Lane Hensley*

T H E H O L Y B A P T I S M

Presentation of the Candidates

BCP 301

Maxwell Denson Breitenbach

Julia Lee Morgan

Please remain seated. The Celebrant questions the parents, godparents, and sponsors. The full text of the baptismal rite is found on page 301-8 of the red Book of Common Prayer in the pews. The Celebrant then addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Baptismal Covenant *Please stand.*

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in God the Son?

People **I believe in Jesus Christ, his only Son, our Lord. He
was conceived by the power of the Holy Spirit and**

born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

After each question, the People respond

People **I will, with God's help.**

The Prayers for the Candidates

The Celebrant calls the people to prayer.

After each intercession, the People say

Lord, hear our prayer.

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant blesses the water.

The Baptism

The Celebrant baptizes each candidate and concludes with prayer.

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Announcements

Anniversaries, Birthdays

(Prayer 50) BCP 830

THE HOLY COMMUNION

Offertory Anthem: *Sing, Erde, Sing* —Jan Pieterszoon Sweelinck(1562-1621)

Sing, Erde sing in frohen Chören, ein neues Lied zu Gottes Ehren! Groß ist der Gnade Herrlichkeit, die uns mit frohem Heil erfreut. Lass täglich ihn dein Loblied hören!

Translation: Sing to the Lord a new song; sing to the Lord, all the whole earth. Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day. — *Psalm 96:1-2*

The Presentation of Gifts

Hymnal 380, (vs. 3) Old 100th

The Great Thanksgiving Eucharistic Prayer C

Church Pension Fund "Eucharistic Prayer C," in The Book of Common Prayer, (New York: Church Publishing, 1979)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymn S#125

Community Mass

In the blue *Hymnal 1982*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

(over)

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

The Celebrant continues the prayer, calling on the Holy Spirit to bless the bread and wine, and recalling Jesus' institution of the holy meal.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our forebears; God of Abraham and Sarah; Isaac and Rebecca; Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

A - men. A - men. A - men.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Hymn S#154

New Plainsong

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Communion

If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. **Gluten free communion wafers are available on request, and please know that we use real wine.**

Communion Motet: *Descend, O Heavenly Dove* —Mark Schweizer (2016)

Lord God, the Holy Ghost, In this accepted hour, As on the day of Pentecost,
Descend in all Thy power; We meet with one accord In our appointed place, And
wait the promise of our Lord, By all adored, The Spirit of grace.

Descend O heavenly Dove, abide with us alway; And in the fullness of thy
Love, come from above, And cleanse us, we pray.

Like mighty rushing wind Upon the waves beneath, Move with one impulse
every mind, One soul, one feeling breathe: The young, the old inspire With
wisdom from above; O grant us gifts, and tongues of fire, Hearts of desire, To
pray, praise, and love. — James Montgomery (1771–1854); John Brownlie (1857–1925)

Hymn 513

Bridegroom

Hymn 139

christ, unser Herr zum Jordan kamm

In the blue *Hymnal 1982*

The Postcommunion Prayer *Please stand or kneel.*

Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ, and you
have fed us with spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and grant us strength
and courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.

The Blessing of the People

Hymn 120

In the blue *Hymnal 1982*

Solemnis haec festivitas

Dismissal *The deacon dismisses the people.*

People **Thanks be to God.**

Organ Voluntary: Wie schön leucht' der Morgenstern — Johann Pachelbel (1653-1706)

F L O W E R A C K N O W L E D G E M E N T S
*The flowers on the Altar and throughout the Church are given to the glory of God;
and in loving memory of Dennis Featherstone;*

and in thanksgiving for the Baptism of Maxwell Denson Breitenbach;

*and in celebration of the Christening of their granddaughter, Julia Lee Morgan,
and for the blessing of all of their children, children-in-law, and grandchildren,
by Buck Wood and Trish Conradt.*

M I N I S T E R S O F T H E S E R V I C E

Celebrant & Preacher:	The Rev. Lane Hensley
Deacon:	The Rev. Deacon Ed Woolery-Price
Verger:	Robert Wells
Organist & Choirmaster:	Gregory Eaton
Chalice Bearers:	Patricia Goubil-Gambrell (<i>Lector</i>), Nancy Crichlow
Acolytes:	Brooks Johnson, McKenna Dowell, Addie Johnson, Blythe Davis, Karly Lipman, Caileigh Dowell
Greeter:	Bill McLellan
Ushers:	Wally Moore, George Jeffords, David Milton, Polly Moore, JoLynn Free
Altar Guild:	Pat Ford, Heather McKinney, Nancy Leshikar, Donald Wertz

P R A Y E R S F O R T H E W E E K

In the Anglican Cycle of Prayer - We pray for the Anglican Church of Australia, The Most Rev. Philip Leslie Freier - Archbishop of Melbourne & Primate of Australia.

In the Diocese of Texas Cycle of Prayer - We pray for the clergy and people of Church of the Cross, *Lake Travis*; Epiphany, *Burnet*; and Good Shepherd, *Austin*.

For our Bishops, Priests, Deacons, and Postulants - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

For our nation and all in authority - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

For those who are in need of our prayers - Kathryn, Donna, Robin, Alfredo, Hannah, Brady, Joy, Luke, Ella, John, Emily, Richard, Megan, Jeff, Willie, Joan, Moses, Brent, Jill, Paula, Andrew, Robert, Katherine, David, Glen, Susan, Ed, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Liz, Chad, Valerie, Hilary, Ned, Grant, Daniel, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

For those we served this week at Loaves & Fishes - Maurice, Tessa, James, Rodolfo, Lee, Vincent, Cesar, Jesse, Glea, Paul, Ramon, Diana, Nancy, Shelli, Sylvia, Christina, Ronnie, Tamiracle, Woodrow, Marvin, Kelly, Doris, Terrelle, Matthew, Sara, Ronald, Patricia, Amy, Teresa, Gail, Mary, Shawn, Thomas, John, Richard, Billy, Larry, Joe, Virgil, Harvey, Adrian, Bryan.

MUSIC COPYRIGHT ACKNOWLEDGEMENTS 10:30AM - 1/12/20
THE FIRST SUNDAY AFTER EPIPHANY

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