



*Welcome to All Saints'!*

*If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.*

*Thank you for joining us today; please come again!*

**Holy Eucharist**  
**The Second Sunday after Epiphany**

**January 19, 2020 – 10:30 a.m.**

*Please turn off your cell phone. BCP = Book of Common Prayer*

*Organ Voluntary: Prelude on 'We Shall Overcome' — Adolphus Hailstork (b. 1941)*

**T H E W O R D O F G O D**

**Hymn 599**

*In the blue Hymnal 1982*

*Lift Every Voice*

**Opening Acclamation**

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

**The Collect for Purity** *Said together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Hymn 374**

*In the blue Hymnal 1982*

*Nun danket all und bringet Ehr*

**The Collect of the Day**

**T H E L E S S O N S**

**The First Lesson: Isaiah 49:1–7** *Please be seated*

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my



peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

## **Hymn 549**

In the blue *Hymnal* 1982

*St. Andrew*

### **The Holy Gospel: John 1:29–42** *Please stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

### **Sermon - The Rev. Cynthia Caruso**

#### **The Nicene Creed** *Said together, all standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake**

he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People** *Please stand or kneel.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors,  
and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation, especially the sick and shut-in, and those we now name.

*You are invited to add your own prayers, aloud or silently.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*You are invited to add your own thanksgivings, aloud or silently.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died,  
that they may have a place in your eternal kingdom.

*You are invited to add your own prayers, aloud or silently.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

## The Confession of Sin

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces God's forgiveness of our sins.*

## The Peace *The people stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

## Announcements

### Anniversaries, Birthdays

*(Prayer 50)* **BCP 830**

## T H E H O L Y C O M M U N I O N

### Offertory Anthem: *Jesu, the Very Thought Is Sweet* —Kenton Coe (2002)

Jesu! the very thought is sweet! In that dear Name all heart-joys meet; No word is sung more sweet than this: No name is heard more full of bliss; Than Jesus, Son of God most high. — *Latin Hymn (12th Century)*

### The Presentation of Gifts

*Hymnal 380, (vs. 3) Old 100th*

### The Great Thanksgiving *Eucharistic Prayer C*

**BCP 369**

*Church Pension Fund "Eucharistic Prayer C," in The Book of Common Prayer, (New York: Church Publishing, 1979)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages

you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Hymn S#125

In the blue Hymnal 1982

Community Mass



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues the prayer, calling on the Holy Spirit to bless the bread and wine, and recalling Jesus' institution of the holy meal.*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our forebears; God of Abraham and Sarah; Isaac and Rebecca; Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

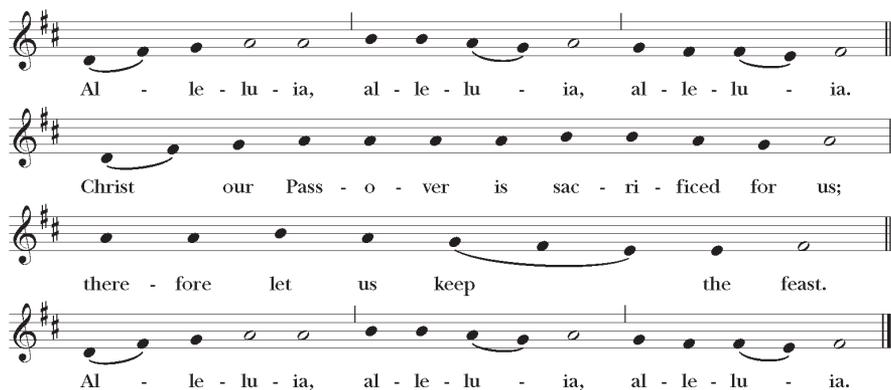


## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Hymn S#154

*New Plainsong*



## The Holy Communion

*If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. **Gluten free communion wafers are available on request, and please know that we use real wine.***

### Communion Motet: *Tu es Petrus*

—Maurice Duruflé (1902-1986)

Tu es Petrus et super hanc petram ædificabo Ecclesiam meam.

*Translation: You are Peter, and upon this rock will I build my church.*

— John 1:42-43

## Hymn 324

*Picardy*

## Hymn 443

*Salem Harbor*

In the blue *Hymnal* 1982

## The Postcommunion Prayer *Please stand or kneel.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# The Blessing of the People

## Hymn 535

In the blue *Hymnal* 1982

Paderborn

**Dismissal** *The deacon dismisses the people.*

*People* **Thanks be to God.**

*Organ Voluntary: Toccata on 'Great Day'*

— Adolphus Hailstork

## FLOWER ACKNOWLEDGEMENTS

*The flowers on the Altar and throughout the Church are given to the glory of God.*

## MINISTERS OF THE SERVICE

<b>Celebrant:</b>	The Rev. Lane Hensley
<b>Preacher:</b>	The Rev. Cynthia Caruso
<b>Deacon:</b>	The Rev. Deacon Ed Woolery-Price
<b>Verger:</b>	Charlotte Sullivan
<b>Organist &amp; Choirmaster:</b>	Gregory Eaton
<b>Chalice Bearers:</b>	Brian Hopper ( <i>Lector</i> ), Tom Hill
<b>Acolytes:</b>	Karly Lipman, Olivia Herrington, Allison Murfin, Carrie Anne Murfin
<b>Greeter:</b>	Carol Barnes
<b>Ushers:</b>	Mike McChesney, Tom Pollan, Bettie Pollan, David Saenz, Sondra Saenz
<b>Altar Guild:</b>	Jeanine Cuellar, Ana Dison, Patricia Goubil-Gambrell, Cecilia Lynch, Polly Moore, Nicole Oria

## PRAYERS FOR THE WEEK

**In the Anglican Cycle of Prayer** - We pray for the united Church of Bangladesh, The Most Rev. Samuel Sunil Mankhin - Moderator, and Bishop of Kushtia.

**In the Diocese of Texas Cycle of Prayer** - We pray for the clergy and people of Grace, *in Georgetown*; Incarnation Church Plant, *in Austin*; Resurrection, *in Austin*; and San Francisco de Asis, *in Austin*.

**For our Bishops, Priests, Deacons, and Postulants** - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

**For our nation and all in authority** - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

**For those who are in need of our prayers** - Lee, Lou, Scott, Charles, Kathryn, Donna, Robin, Alfredo, Hannah, Brady, Joy, Luke, Ella, John, Emily, Richard, Megan, Jeff, Ed, Willie, Joan, Moses, Brent, Jill, Paula, Andrew, Robert, Katherine, David, Glen, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Liz, Chad, Valerie, Hilary, Ned, Grant, Daniel, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

**For those we served this week at Loaves & Fishes** - Brent, William, Freddie, Adrian, Charles, Darral, Kristopher, Hope, David, Josie, Wendell, Oreluis, Arthur, Mark, John, Joseph, Kenneth, Greg, Loretta, Rondey, Timothy, Ledesma, Valencia, Melvin, Clifton, PintaRia, Vincent, James, Lora, Annette, Alejandro, Elvin, Michael, Shawn, Robert, Damita, Roger, Ronald.

**For those who have died** - Sylvia Cartwright, Diane Glover (*Judy Morris' cousins*).

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THE FIRST SUNDAY AFTER EPIPHANY

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