



Welcome to All Saints'!

*If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.
Thank you for joining us today; please come again!*

Holy Eucharist
The Third Sunday after Epiphany
January 26, 2020 – 8:00 a.m.

Please turn off your cell phone. BCP = Book of Common Prayer

Organ Voluntary:

Mit Fried und Freud ich fahr dahin BWV 616

—J.S. Bach (1685-1750)

T H E W O R D O F G O D

Hymn 7

In the blue Hymnal 1982

Ratisbon

Opening Acclamation *Please stand.*

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity *Said together.*

BCP 324

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hymn 533 (vs. 1)

In the blue Hymnal 1982

Lyons

The Collect of the Day

BCP 325

T H E L E S S O N S

The First Lesson: Isaiah 9:1–4 *Please be seated*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 27:1, 5-13

- 1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
- 5 ***One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;***
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 ***For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.***
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 ***Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.***
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 ***You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.***
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 ***You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.***

The Second Lesson: 1 Corinthians 1:10–18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel: Matthew 4:12–23 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon - The Rev. Deacon Ed Woolery-Price

The Nicene Creed *Said together, all standing.* **BCP 326**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please stand or kneel.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors,
and for those who are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, especially the sick and shut-in, and those we now name.

You are invited to add your own prayers, aloud or silently.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

You are invited to add your own thanksgivings, aloud or silently.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died,
that they may have a place in your eternal kingdom.

You are invited to add your own prayers, aloud or silently.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The Confession of Sin

BCP 331

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant pronounces God's forgiveness of our sins.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

We greet one another in the name of the Lord.

Announcements

Anniversaries, Birthdays

(Prayer 50) **BCP 830**

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving *Eucharistic Prayer II*

BCP 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

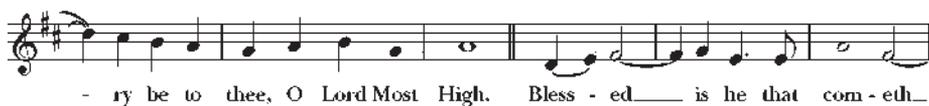
People **It is meet and right so to do.**

The Celebrant recalls God's creation and blessing, saying

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Hymn S#114

Willan



The Celebrant recalls the life and sacrifice of Jesus, including the institution of the Holy Eucharist, and calls on the Holy Spirit to sanctify the gifts and people, concluding with these words:

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

BCP 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Blessing of the People

Hymn 539

In the blue *Hymnal* 1982

Tidings

Dismissal

The deacon dismisses the people.

People **Thanks be to God.**

Organ Voluntary

F L O W E R A C K N O W L E D G E M E N T S

The flowers on the Altar and throughout the Church are given to the glory of God.

M I N I S T E R S O F T H E S E R V I C E

Celebrant:	The Rev. Cynthia Caruso
Deacon & Preacher:	The Rev. Deacon Ed Woolery-Price
Vergers:	Erik Pankratz
Organist:	Gregory Eaton
Chalice Bearers:	Leslie Carruth (<i>Lector</i>), Mary Hemby
Ushers:	Erik Pankratz, Robert Albach
Altar Guild:	Martha Bell, LisaDiane Etheredge, Elizabeth Fehr, Sandra Kelley, Barbara Reyes

P R A Y E R S F O R T H E W E E K

In the Anglican Cycle of Prayer - We pray for the Igreja Episcopal Anglicana do Brasil, The Most Rev. Naudal Alves Gomes - Primate of Brazil & Bishop of Curitiba.

In the Diocese of Texas Cycle of Prayer - We pray for the clergy and people of SoCo Community; St. Alban's (*Manchaca*); St. Christopher's; and St. David's, *all in Austin*.

For our Bishops, Priests, Deacons, and Postulants - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

For our nation and all in authority - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

For those who are in need of our prayers - Lee, Lou, Scott, Charles, Kathryn, Donna, Robin, Alfredo, Hannah, Brady, Joy, Luke, Ella, John, Emily, Richard, Megan, Jeff, Ed, Willie, Joan, Moses, Brent, Jill, Paula, Andrew, Robert, Katherine, David, Glen, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Liz, Chad, Valerie, Hilary, Ned, Grant, Daniel, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

For those we served this week at *Loaves & Fishes* - Ernest, Addie, Enuel, Teofilo, Kim, Dustin, Adolfo, John, Jessica, Steven, Michael, Mack, George, Scott, Gabriel, Tavon, Daniel, Nicole, Alexander, Calvin, Cody, Latonda, Emily, Mariah, Belinda, Frederick, Michelle, Willie, Timothy, Paul, Bryce, Linda, Janette, Luke, Kimberly, Roderick, Larry, Sheryl, Allen, Rachel, Liborio, Tommy.

For those who have died - Daniel Jones (*Son of Martha McKay Jones and C. Daniel Jones*).

LARGE PRINT LITURGY
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THE THIRD SUNDAY AFTER EPIPHANY

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Connect with Lane

+1 (760) 851-4641

VISIT LANELIKESPIE.COM
LANE@ALLSAINTS-AUSTIN.ORG

ALL SAINTS' EPISCOPAL CHURCH
209 West 27th Street, Austin, Texas 78705 – 512.476.3589
www.allsaints-austin.org

The Rev. Lane Hensley, *Interim Rector*
The Rev. Cynthia Caruso, *Associate Rector*
The Rev. Deacon Ed Woolery-Price
Don Carlson, *Children & Youth Minister*
The Rev. Dr. Stephen Kinney, *Front Porch Missioner*
The Rev. Dr. Travis Helms, *Campus Missioner*
Cindy LaPorte, *Day School Head 512.472.8866*