



*Welcome to All Saints'!*

*If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.*

*Thank you for joining us today; please come again!*

## **Holy Eucharist** **The Fifth Sunday after Epiphany**

**February 9, 2020 – 10:30 a.m.**

*Please turn off your cell phone. BCP = Book of Common Prayer*

*Organ Voluntary: Praeludium in D*

— Dieterich Buxtehude (1637-1707)

### **T H E W O R D O F G O D**

#### **Hymn 1**

*In the blue Hymnal 1982*

*Christe Sanctorum*

#### **Opening Acclamation**

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

#### **The Collect for Purity** *Said together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

#### **Hymn 374**

*In the blue Hymnal 1982*

*Nun danket all und bringet Ehr*

#### **The Collect of the Day**

### **T H E L E S S O N S**

#### **The First Lesson: Isaiah 58:1–9a** *Please be seated*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself

from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

## Gradual Psalm 112

—David Hurd (b. 1950)



Hap - py are they who have giv - en to the poor.

- 1 Hallelujah!  
Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever. REFRAIN
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous \*  
and to manage their affairs with justice. REFRAIN
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies. REFRAIN
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish. REFRAIN

## The Second Lesson: 1 Corinthians 2:1–12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of

this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

## Hymn 488

*Slane*

**The Holy Gospel:** Matthew 5:13–20 *Please stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

**Sermon -** *The Rev. Lane Hensley*

**The Nicene Creed** *Said together, all standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People** *Please stand or kneel.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors,  
and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation, especially the sick and shut-in, and those we now name.

*You are invited to add your own prayers, aloud or silently.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*You are invited to add your own thanksgivings, aloud or silently.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died,  
that they may have a place in your eternal kingdom.

*You are invited to add your own prayers, aloud or silently.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

### **The Confession of Sin**

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and**

**serve you in newness of life, to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces God's forgiveness of our sins.*

**The Peace** *The people stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

## **Announcements**

**Anniversaries, Birthdays**

*(Prayer 50)* **BCP 830**

# T H E H O L Y C O M M U N I O N

**Offertory Anthem: *Jauchzet dem Herrn*** —Johann Pachelbel (1653-1706)

Jauchzet dem Herrn, alle Welt. Dienet dem Herrn, mit Freuden. Kommet vor sein Angesicht mit Frohlocken.

*Translation: Be joyful in the Lord, all the earth. Serve the Lord with gladness. Come before his presence rejoicing.* — Psalm 100:1

**The Presentation of Gifts**

*Hymnal 380, (vs. 3) Old 100th*

**The Great Thanksgiving** *Eucharistic Prayer C*

**BCP 369**

*Church Pension Fund "Eucharistic Prayer C," in The Book of Common Prayer, (New York: Church Publishing, 1979)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Hymn S#125

In the blue *Hymnal 1982*

*Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues the prayer, calling on the Holy Spirit to bless the bread and wine, and recalling Jesus' institution of the holy meal.*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our forebears; God of Abraham and Sarah; Isaac and Rebecca; Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

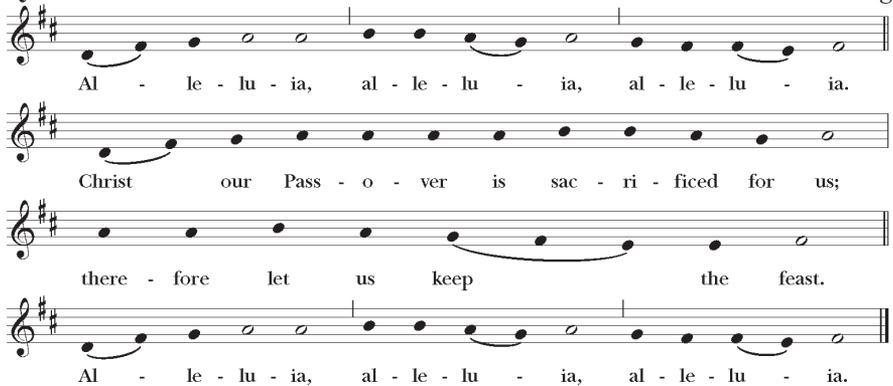


## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Hymn S#154

*New Plainsong*



## The Holy Communion

*If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. **Gluten free communion wafers are available on request, and please know that we use real wine.***

### Communion Motet: *Lead, Kindly Light* — John Bacchus Dykes (1823-1876)

Lead, kindly Light, amid the encircling gloom, Lead thou me on; The night is dark and I am far from home; Lead thou me on. Keep thou my feet, I do not ask to see The distant scene; one step enough for me.

I was not ever thus, nor pray'd that thou Shouldst lead me on; I love to choose and see my path; but now Lead thou me on. I loved the garish day; and spite of fears, Pride ruled my will: remember not past years.

So long thy power has blest me, sure it still Will lead me on O'er moor and fen, o'er crag and torrent, till The night is gone, And with the morn those angel faces smile, Which I have loved long since, and lost awhile. — *John Henry Newman, DD (1801-1890)*

## Hymn 126

*Dundee*

## Hymn 505

*O heiliger Geist*

*In the blue Hymnal 1982*

## The Postcommunion Prayer *Please stand or kneel.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# The Blessing of the People

## Hymn 629

In the blue *Hymnal* 1982

Halifax

**Dismissal** *The deacon dismisses the people.*  
**People Thanks be to God.**

*Organ Voluntary: Vater unser im Himmelreich*

— Georg Böhm (1661-1733)

*The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.*

## FLOWER ACKNOWLEDGEMENTS

*The flowers on the Altar and throughout the Church are given to the glory of God.*

## MINISTERS OF THE SERVICE

**Celebrant:** The Rev. Cynthia Caruso  
**Preacher:** The Rev. Lane Hensley  
**Deacon:** The Rev. Deacon Ed Woolery-Price  
**Vergers:** Edward Abili  
**Organist & Choirmaster:** Gregory Eaton  
**Chalice Bearers:** Julaine Calhoun (*Lector*), Judith Morris  
**Acolytes:** Edward Tisdale, Sophia Saenz, George Tisdale, Duke Saenz  
**Greeter:** Carol Barnes  
**Ushers:** Clarke Parris, Mimi Parris, David Saenz  
**Altar Guild:** Maverick Fisher, Pat Ford, Nancy Leshikar, Susie Mallett, Heather McKinney, Donald Wertz

## PRAYERS FOR THE WEEK

**In the Anglican Cycle of Prayer** - We pray for the Anglican Church of Canada, The Most Rev. Linda Nicholls - Primate of the Anglican Church of Canada.

**In the Diocese of Texas Cycle of Prayer** - We pray for the clergy and people of St. James' Taylor; St. Joan of Arc Church Plant; St. John's, Austin; St. Julian of Norwich, Round Rock.

**For our Bishops, Priests, Deacons, and Postulants** - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

**For our nation and all in authority** - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

**For those who are in need of our prayers** - Lee, Lou, Scott, Kathryn, Donna, Robin, Alfredo, Hannah, Brady, Joy, Luke, Ella, John, Emily, Richard, Megan, Jeff, Ed, Willie, Joan, Moses, Brent, Jill, Paula, Andrew, Robert, Katherine, David, Glen, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Liz, Chad, Valerie, Hilary, Ned, Grant, Daniel, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

**For those we served this week at Loaves & Fishes** - Melvin, John, Angerie, Brook, Ray, Evelyn, Willie, Michael, Jonathan, Betty, Sharon, Harry, Sherri, Bobby, Christie, Shawn, Juan, Jacqueline, Serlinda, Mildred, Rosa, Delia, Susana, Alfredo, Jimmy, Adrian, Tony, Steve, Brandon, Rebecca, Tony, Carolyn, Shanice, James, Edward, Christopher, Grover, Libby.

MUSIC COPYRIGHT ACKNOWLEDGEMENTS 10:30AM - 2/9/20 - THE FIFTH SUNDAY AFTER EPIPHANY  
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