



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

Holy Eucharist
The Sixth Sunday after Epiphany

February 16, 2020 – 10:30 a.m.

Please turn off your cell phone. BCP = Book of Common Prayer

Voluntary: How Can I Keep From Singing?

— arr. Sondra K. Tucker

All Saints' Bell Choir

T H E W O R D O F G O D

Hymn 473

In the blue Hymnal 1982

Crucifer

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity *Said together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 374

In the blue Hymnal 1982

Nun danket all und bringet Ehr

The Collect of the Day

T H E L E S S O N S

The First Lesson: Deuteronomy 30:15–20 *Please be seated*

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. "You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon - *The Rev. Cynthia Caruso*

The Nicene Creed *Said together, all standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge

one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Service of Admission: Daughters of the King

The Prayers of the People *Please stand or kneel.*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
**For our families, friends, and neighbors,
and for those who are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, especially the sick and shut-in, and those we now name.

You are invited to add your own prayers, aloud or silently.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

You are invited to add your own thanksgivings, aloud or silently.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died,
that they may have a place in your eternal kingdom.

You are invited to add your own prayers, aloud or silently.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The Confession of Sin

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces God's forgiveness of our sins.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Announcements

Anniversaries, Birthdays

(Prayer 50) **BCP 830**

T H E H O L Y C O M M U N I O N

Offertory Anthem: Consecration

—Frederick Chatfield (2010)

For text, see Hymn 707, *The Hymnal 1982*.

The Presentation of Gifts

Hymnal 380, (vs. 3) Old 100th

The Great Thanksgiving *Eucharistic Prayer C*

BCP 369

Church Pension Fund "Eucharistic Prayer C," in The Book of Common Prayer, (New York: Church Publishing, 1979)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymn S#125

In the blue *Hymnal 1982*

Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues the prayer, calling on the Holy Spirit to bless the bread and wine, and recalling Jesus' institution of the holy meal.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

***We celebrate his death and resurrection,
 as we await the day of his coming.***

Lord God of our forebears; God of Abraham and Sarah; Isaac and Rebecca; Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

A - men. A - men. A - men.

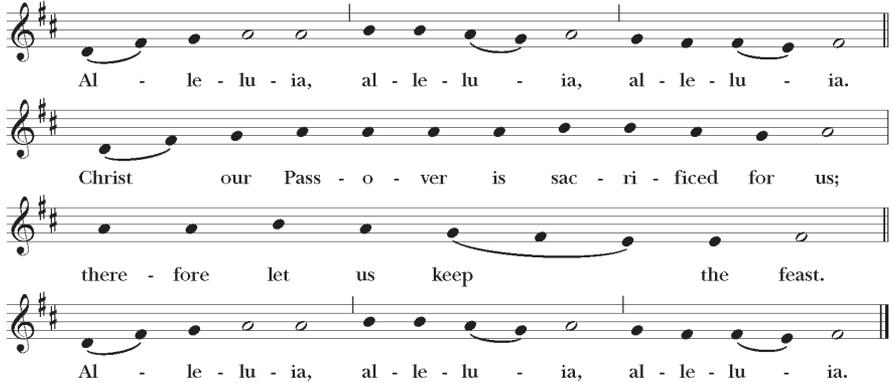
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom

come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Hymn S#154

New Plainsong



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for - us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Communion

If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. Gluten free communion wafers are available on request, and please know that we use real wine.

Communion Motet: Teach Me, O Lord

—Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes; and I shall Keep it unto the end. — *Psalm 119:33*

Hymn 304

Land of Rest

Hymn 641

Southwell

In the blue *Hymnal 1982*

The Postcommunion Prayer *Please stand or kneel.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing of the People

Hymn 390

Lobe den Herren

In the blue *Hymnal 1982*

Dismissal *The deacon dismisses the people.*

People **Thanks be to God.**

Voluntary: Crown Him With Many Crowns

—arr. Barbara B. Kinyon

All Saints' Bell Choir

The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.

FLOWER ACKNOWLEDGEMENTS

The flowers on the Altar and throughout the Church are given to the glory of God.

MINISTERS OF THE SERVICE

Celebrant:	The Rev. Lane Hensley
Preacher:	The Rev. Cynthia Caruso
Deacon:	The Rev. Deacon Ed Woolery-Price
Vergers:	Robert Wells
Organist & Choirmaster:	Gregory Eaton
Chalice Bearers:	Martha McKay Jones (<i>Lector</i>), Brian Hopper
Acolytes:	Caileigh Dowell, Gwendolyn Mueller, Karly Lipman, Annie Kester
Greeter:	James Williamson
Ushers:	Bobby Wright, Trish Conratt, Patricia Goubil-Gambrell, Ruth Ann Lostracco, Ed Myers
Altar Guild:	Jeanine Cuellar, Ana Dison, Patricia Goubil-Gambrell, Cecilia Lynch, Polly Moore, Nicole Oria

PRAYERS FOR THE WEEK

In the Anglican Cycle of Prayer - We pray for the Church of the Province of Central Africa, The Most Rev. Albert Chama - Archbishop of Central Africa & Bishop of Northern Zambia.

In the Diocese of Texas Cycle of Prayer - We pray for the clergy and people of St. Luke's on the Lake, *Austin*; St. Mark's, *Austin*; St. Mary Magdalene, *Manor*; St. Mary's, *Lampasas*.

For our Bishops, Priests, Deacons, and Postulants - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

For our nation and all in authority - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

For those who are in need of our prayers - Justin, Mary, Chris, Lou, Scott, Suzanne, Kathryn, Donna, Robin, Alfredo, Hannah, Brady, Joy, Luke, Ella, John, Emily, Richard, Megan, Jeff, Ed, Willie, Moses, Brent, Jill, Paula, Andrew, Robert, David, Glen, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Liz, Chad, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

For those we served this week at *Loaves & Fishes* - Jerry, Charlotte, Dexter, Deradeau, Robert, Chris, Floyd, Ryan, Mary, David, James, Rhonda, Mark, Chad, Gregorio, Juan, Michael, Schmoné, Jeremy, Rasmia, Maria, Bryan, Jarvis, Charleston, Frank, Francely, Boyd, Hayley, Joshua, Jessany, Olivia, Christopher, Carrie, Ervin, Alexandra, Ramiro, Rebecca, Jacqueline, Fernando, Susan, Steven, Gracie.

MUSIC COPYRIGHT ACKNOWLEDGEMENTS 10:30AM - 2/16/20 - THE SIXTH SUNDAY AFTER EPIPHANY

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The Rev. Cynthia Caruso, *Associate Rector*

The Rev. Deacon Ed Woolery-Price

Don Carlson, *Children & Youth Minister*

The Rev. Dr. Stephen Kinney, *Front Porch Missioner*

The Rev. Dr. Travis Helms, *Campus Missioner*

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