



*All Saints*  
EPISCOPAL CHURCH

*Welcome to All Saints'!*

*If you are visiting please fill out a Welcome Card and place it in the  
offertory plate or give it to a Greeter as you exit the service.*

*Thank you for joining us today; please come again!*

**Holy Eucharist**  
**The Sixth Sunday after Epiphany**

**February 16, 2020 – 8:00 a.m.**

*Please turn off your cell phone. BCP = Book of Common Prayer*

*Organ Voluntary: Cantabile*

— César Franck (1822-1890)

T H E W O R D O F G O D

**Hymn 8**

*In the blue Hymnal 1982*

*Bunessan*

**Opening Acclamation** *Please stand.*

**BCP 323**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity** *Said together.*

**BCP 324**

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**Hymn 533 (vs. 1)**

*In the blue Hymnal 1982*

*Lyons*

**The Collect of the Day**

**BCP 325**

T H E L E S S O N S

**The First Lesson: Deuteronomy 30:15–20** *Please be seated*

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you

and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

### **Psalm 119:1-8**

- 1 Happy are they whose way is blameless, \*  
who walk in the law of the Lord!
- 2 ***Happy are they who observe his decrees \*  
and seek him with all their hearts!***
- 3 Who never do any wrong, \*  
but always walk in his ways.
- 4 ***You laid down your commandments, \*  
that we should fully keep them.***
- 5 Oh, that my ways were made so direct \*  
that I might keep your statutes!
- 6 ***Then I should not be put to shame, \*  
when I regard all your commandments.***
- 7 I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.
- 8 ***I will keep your statutes; \*  
do not utterly forsake me.***

### **The Second Lesson: 1 Corinthians 3:1–9**

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

### **The Holy Gospel: Matthew 5:21–37** *Please stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           **Glory be to thee, O Lord.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if

you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. "You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

**Sermon - The Rev. Cynthia Caruso**

**The Nicene Creed** *Said together, all standing.* **BCP 326**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *Please stand or kneel.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors,  
and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation, especially the sick and shut-in, and those we now name.

*You are invited to add your own prayers, aloud or silently.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*You are invited to add your own thanksgivings, aloud or silently.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died,  
that they may have a place in your eternal kingdom.

*You are invited to add your own prayers, aloud or silently.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

## **The Confession of Sin**

**BCP 331**

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant pronounces God's forgiveness of our sins.*

**The Peace** *The people stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*We greet one another in the name of the Lord.*

**T H E H O L Y C O M M U N I O N**

**The Offertory**

**The Great Thanksgiving** *Eucharistic Prayer II*

**BCP 340**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

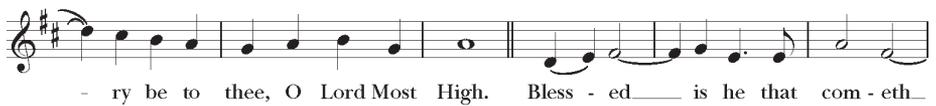
*People* **It is meet and right so to do.**

*The Celebrant recalls God's creation and blessing, saying*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Hymn S#114**

*Willan*



*The Celebrant recalls the life and sacrifice of Jesus, including the institution of the Holy Eucharist, and calls on the Holy Spirit to sanctify the gifts and people, concluding with these words:*

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord's Prayer**

**BCP 336**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day**

our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Hymn S#158**

*Willan*

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

**The Holy Communion**

*If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. **Gluten free communion wafers are available on request, and please know that we use real wine.***

**Postcommunion Prayer** *Please kneel or stand.*

**BCP 339**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may**

continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing of the People

### Hymn 390

In the blue Hymnal 1982

*Lobe den Herran*

### Dismissal

*The deacon dismisses the people.*

People           **Thanks be to God.**

### Organ Voluntary

*The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.*

## F L O W E R   A C K N O W L E D G E M E N T S

*The flowers on the Altar and throughout the Church are given to the glory of God.*

## M I N I S T E R S   O F   T H E   S E R V I C E

<b>Celebrant &amp; Preacher:</b>	The Rev. Cynthia Caruso
<b>Deacon:</b>	The Rev. Deacon Ed Woolery-Price
<b>Verger:</b>	Robert Wells
<b>Organist:</b>	Gregory Eaton
<b>Chalice Bearers:</b>	Diane Owens ( <i>Lector</i> ), Erik Pankratz
<b>Greeter:</b>	Edward Abili
<b>Ushers:</b>	John Barnhill, Beverly Pond
<b>Altar Guild:</b>	Jeanine Cuellar, Ana Dison, Patricia Goubil-Gambrell, Cecilia Lynch, Polly Moore, Nicole Oria

## PRAYERS FOR THE WEEK

**In the Anglican Cycle of Prayer** - We pray for the Church of the Province of Central Africa, The Most Rev. Albert Chama - Archbishop of Central Africa & Bishop of Northern Zambia.

**In the Diocese of Texas Cycle of Prayer** - We pray for the clergy and people of St. Luke's on the Lake, *Austin*; St. Mark's, *Austin*; St. Mary Magdalene, *Manor*; St. Mary's, *Lampasas*.

**For our Bishops, Priests, Deacons, and Postulants** - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

**For our nation and all in authority** - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

**For those who are in need of our prayers** - Justin, Mary, Chris, Lou, Scott, Suzanne, Kathryn, Donna, Robin, Alfredo, Hannah, Brady, Joy, Luke, Ella, John, Emily, Richard, Megan, Jeff, Ed, Willie, Moses, Brent, Jill, Paula, Andrew, Robert, David, Glen, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Liz, Chad, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

**For those we served this week at *Loaves & Fishes*** - Jerry, Charlotte, Dexter, Deradeau, Robert, Chris, Floyd, Ryan, Mary, David, James, Rhonda, Mark, Chad, Gregorio, Juan, Michael, Schmone, Jeremy, Rasmia, Maria, Bryan, Jarvis, Charleston, Frank, Francely, Boyd, Hayley, Joshua, Jessany, Olivia, Christopher, Carrie, Ervin, Alexandra, Ramiro, Rebecca, Jacqueline, Fernando, Susan, Steven, Gracie.

## LARGE PRINT LITURGY AVAILABLE IN THE BACK OF THE CHURCH

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THE SIXTH SUNDAY AFTER EPIPHANY

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## ALL SAINTS' EPISCOPAL CHURCH

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**The Rev. Cynthia Caruso**, *Associate Rector*

**The Rev. Deacon Ed Woolery-Price**

**Don Carlson**, *Children & Youth Minister*

**The Rev. Dr. Stephen Kinney**, *Front Porch Missioner*

**The Rev. Dr. Travis Helms**, *Campus Missioner*

**Cindy LaPorte**, *Day School Head* 512.472.8866