



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

**Holy Eucharist
The Last Sunday after Epiphany**

February 23, 2020 – 10:30 a.m.

Please turn off your cell phone. BCP = Book of Common Prayer

Organ Voluntary:

— Marcel Dupré (1886-1971)

His Left Hand is Under My Head and His Right Hand Doth Embrace Me

T H E W O R D O F G O D

Hymn 427

In the blue Hymnal 1982

Laudes Domini

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity *Said together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 374

In the blue Hymnal 1982

Nun danket all und bringet Ehr

The Collect of the Day

T H E L E S S O N S

The First Lesson: Exodus 24:12–18 *Please be seated*

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 99

– Benjamin Hutto (1947-2015)



Pro-claim the great-ness of the Lord our God;



he is the Ho-ly One.

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples. REFRAIN
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.” REFRAIN
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. REFRAIN
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One. REFRAIN

The Second Lesson: 2 Peter 1:16–21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel: Matthew 17:1–9 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon - The Rev. Lane Hensley**The Nicene Creed** *Said together, all standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please stand or kneel.*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
**For our families, friends, and neighbors,
and for those who are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, especially the
sick and shut-in, and those we now name.

You are invited to add your own prayers, aloud or silently.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

You are invited to add your own thanksgivings, aloud or silently.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died,
that they may have a place in your eternal kingdom.

You are invited to add your own prayers, aloud or silently.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The Confession of Sin

**Have mercy upon us, most merciful Father; in your compassion
forgive us our sins, known and unknown, things done and left
undone; and so uphold us by your Spirit that we may live and
serve you in newness of life, to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant pronounces God's forgiveness of our sins.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Announcements Anniversaries, Birthdays

(Prayer 50) **BCP 830**

THE HOLY COMMUNION

Offertory Anthem: *Alleluia! We Sing With Joy* —Jacob Handl (1550-1591)

Alleluia, alleluia! Come, all ye people of earth and sing, Alleluia! With Christ o'er sin and shame victorious! Alleluia! Death hath no more dominion o'er us, Alleluia! Come, all ye people of earth and sing, Alleluia!

The Presentation of Gifts

Hymnal 380, (vs. 3) Old 100th

The Great Thanksgiving *Eucharistic Prayer C*

BCP 369

Church Pension Fund "Eucharistic Prayer C," in The Book of Common Prayer, (New York: Church Publishing, 1979)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymn S#125

Community Mass

In the blue *Hymnal 1982*



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues the prayer, calling on the Holy Spirit to bless the bread and wine, and recalling Jesus' institution of the holy meal.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our forebears; God of Abraham and Sarah; Isaac and Rebecca; Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

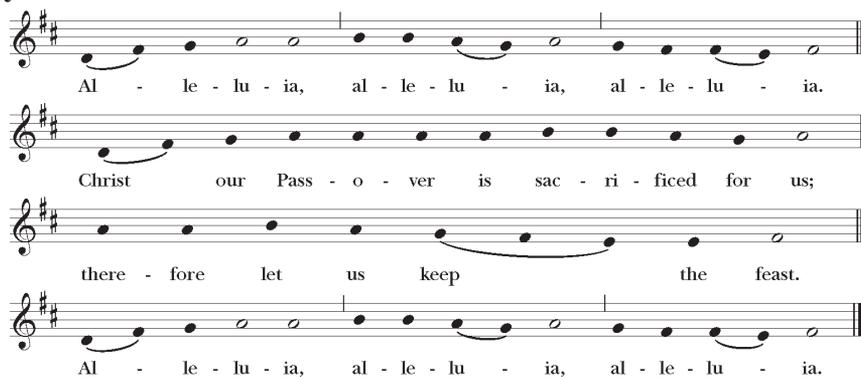
A - men. A - men. A - men.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Hymn S#154

New Plainsong



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Communion

*If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. **Gluten free communion wafers are available on request, and please know that we use real wine.***

Communion Motet: *O Light of Light*

—Richard Shephard (2015)

O Light of light, Love given birth; Jesus, Redeemer of the earth: more bright than day your face did show, your raiment whiter than the snow.

Two prophets, who had faith to see, with your elect found company, the heavens above your glory named, the Father's voice his Son proclaimed;

May all who seek to praise aright through purer lives show forth your light. To you, the King of glory, now all faithful hearts adoring bow. — *Latin, 10th cent., tr. Laurence Housman (1865–1959)*

Hymn 328

Song 46

Hymn 135

Salzburg

In the blue *Hymnal 1982*

The Postcommunion Prayer *Please stand or kneel.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing of the People

Hymn 129

In the blue *Hymnal 1982*

Mowsley

Dismissal *The deacon dismisses the people.*
People **Thanks be to God.**

Choral Voluntary: Alleluia, Song of Gladness — Moissac MS, 12th Century, *Arr. Gregory Eaton*
For text, see Hymn 123, *The Hymnal 1982*.

The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.

FLOWER ACKNOWLEDGEMENTS

The flowers on the Altar and throughout the Church are given to the glory of God, and in celebration of the wedding of Paige Boren and Nathaniel Bilhartz on Saturday, February 22, 2020, at All Saints' Episcopal Church.

MINISTERS OF THE SERVICE

Celebrant: The Rev. Dr. Stephen Kinney
Preacher: The Rev. Lane Hensley
Deacon: The Rev. Deacon Ed Woolery-Price
Vergers: Edward Abili
Organist & Choirmaster: Gregory Eaton
Chalice Bearers: Tom Hill (*Lector*), Patricia Goubil-Gambrell
Acolytes: Eva Cornelius, Isabel Oria, James barnhill, Addie Johnson, Dinah Bray, Brooks Johnson
Greeter: Bill McLellan
Ushers: Wally Moore, Geirge Jeffords, David Milton, Polly Moore, JoLynn Free
Altar Guild: Martha Bell, LisaDiane Etheredge, Elizabeth Fehr, Sandra Kelley, Barbara Reyes

PRAYERS FOR THE WEEK

In the Anglican Cycle of Prayer - We pray for the Iglesia Anglicana de la Region Central de America, The Rt. Rev. Julio Murray Thompson - Primate & Bishop of Panama.

In the Diocese of Texas Cycle of Prayer - We pray for the clergy and people of St. Matthew's, *Austin*; St. Michael's, *Austin*; and St. Paul's, *Pflugerville*.

For our Bishops, Priests, Deacons, and Postulants - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

For our nation and all in authority - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

For those who are in need of our prayers - Justin, Mary, Chris, Lou, Scott, Suzanne, Donna, John, Richard, Megan, Jeff, Ed, Willie, Jill, Paula, Robert, Glen, David, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Chad, Liz, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

For those we served this week at *Loaves & Fishes* - Billy, Ernest, Deshannon, Darren, Francisco, Roxanne, Mario, Laurette, Willie, Barto, Eric, Joshua, Cidnee, Michael, Luis, Nicholas, Carl, Kenyun, Juana, Maria, Charles, Jamie, Kurt, Daniel, Zachary, Johnny, Ruben, Reginald, David, Adolfo, Edward, Duke, Alina, James, Joseph, Shannon, Phyllis, Dianna, Sidney.

For those who have died - Leonore Payne (*sister-in-law of Mary Coppinger*).

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