



*Welcome to All Saints'!*

*If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.  
Thank you for joining us today; please come again!*

**Holy Eucharist**  
**The Last Sunday after Epiphany**

**February 23, 2020 – 8:00 a.m.**

*Please turn off your cell phone. BCP = Book of Common Prayer*

*Organ Voluntary:*

— Marcel Dupré (1886-1971)

*His Left Hand is Under My Head and His Right Hand Doth Embrace Me*

T H E W O R D O F G O D

**Hymn 427**

*In the blue Hymnal 1982*

*Laudes Domini*

**Opening Acclamation** *Please stand.*

**BCP 323**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity** *Said together.*

**BCP 324**

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**Hymn 533** (vs. 1)

*In the blue Hymnal 1982*

*Lyons*

**The Collect of the Day**

**BCP 325**

T H E L E S S O N S

**The First Lesson:** Exodus 24:12–18 *Please be seated*

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord

was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

## **Psalm 99** *Dominus regnavit*

- 1 The Lord is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.
- 2 ***The Lord is great in Zion; \*  
he is high above all peoples.***
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 ***"O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob."***
- 5 Proclaim the greatness of the Lord our God and fall down before his  
footstool; \*  
he is the Holy One.
- 6 ***Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.***
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 ***O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.***
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

## **The Second Lesson: 2 Peter 1:16–21**

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

**The Holy Gospel:** Matthew 17:1–9 *Please stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**Sermon** - *The Rev. Lane Hensley*

**The Nicene Creed** *Said together, all standing.*

**BCP 326**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *Please stand or kneel.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors,  
and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation, especially the sick and shut-in, and those we now name.

*You are invited to add your own prayers, aloud or silently.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*You are invited to add your own thanksgivings, aloud or silently.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died,  
that they may have a place in your eternal kingdom.

*You are invited to add your own prayers, aloud or silently.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

## **The Confession of Sin**

**BCP 331**

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant pronounces God's forgiveness of our sins.*

**The Peace** *The people stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*We greet one another in the name of the Lord.*

## **Announcements**

**Anniversaries, Birthdays**

*(Prayer 50)* **BCP 830**

# THE HOLY COMMUNION

## The Offertory

### The Great Thanksgiving *Eucharistic Prayer II*

BCP 340

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

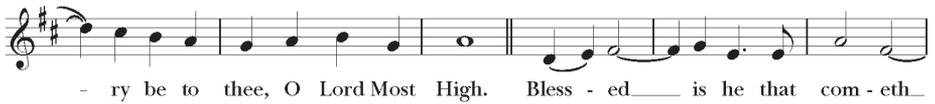
*People* **It is meet and right so to do.**

*The Celebrant recalls God's creation and blessing, saying*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Hymn S#114

*Willan*



*The Celebrant recalls the life and sacrifice of Jesus, including the institution of the Holy Eucharist, and calls on the Holy Spirit to sanctify the gifts and people, concluding with these words:*

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## The Lord's Prayer

BCP 336

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# Hymn S#158

Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Holy Communion

*If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. **Gluten free communion wafers are available on request, and please know that we use real wine.***

## Postcommunion Prayer *Please kneel or stand.* BCP 339

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## The Blessing of the People

## Hymn 129

In the blue *Hymnal* 1982

Mowsley

## Dismissal

*The deacon dismisses the people.*

People **Thanks be to God.**

## Organ Voluntary

*The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.*

## FLOWER ACKNOWLEDGEMENTS

*The flowers on the Altar and throughout the Church are given to the glory of God, and in celebration of the wedding of Paige Boren and Nathaniel Bilhartz on Saturday, February 22, 2020, at All Saints' Episcopal Church.*

## MINISTERS OF THE SERVICE

|                                  |   |
|----------------------------------|---|
| <b>Celebrant &amp; Preacher:</b> | The Rev. Lane Hensley   |
| <b>Deacon:</b>                   | The Rev. Deacon Ed Woolery-Price  |
| <b>Vergers:</b>                  | Jan Triplett  |
| <b>Organist:</b>                 | Gregory Eaton   |
| <b>Chalice Bearers:</b>          | Pam Bell ( <i>Lector</i> ), Blake Justice   |
| <b>Ushers:</b>                   | Robert Albach, Carolyn Ostrom   |
| <b>Altar Guild:</b>              | Martha Bell, LisaDiane Etheredge, Elizabeth Fehr,<br>Sandra Kelley, Barbara Reyes |

## PRAYERS FOR THE WEEK

**In the Anglican Cycle of Prayer** - We pray for the Church of the Province of Central Africa, The Most Rev. Albert Chama - Archbishop of Central Africa & Bishop of Northern Zambia.

**In the Diocese of Texas Cycle of Prayer** - We pray for the clergy and people of St. Luke's on the Lake, *Austin*; St. Mark's, *Austin*; St. Mary Magdalene, *Manor*; St. Mary's, *Lampasas*.

**For our Bishops, Priests, Deacons, and Postulants** - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

**For our nation and all in authority** - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

**For those who are in need of our prayers** - Justin, Mary, Chris, Lou, Scott, Suzanne, Kathryn, Donna, Robin, Alfredo, Hannah, Brady, Joy, Luke, Ella, John, Emily, Richard, Megan, Jeff, Ed, Willie, Moses, Brent, Jill, Paula, Andrew, Robert, David, Glen, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Liz, Chad, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

**For those we served this week at *Loaves & Fishes*** - Billy, Ernest, Deshannon, Darren, Francisco, Roxanne, Mario, Laurette, Willie, Barto, Eric, Joshua, Cidnee, Michael, Luis, Nicholas, Carl, Kenyun, Juana, Maria, Charles, Jamie, Kurt, Daniel, Zachary, Johnny, Ruben, Reginald, David, Adolfo, Edward, Duke, Alina, James, Joseph, Shannon, Phyllis, Dianna, Sidney.

**For those who have died** - Leonore Payne (*sister-in-law of Mary Coppinger*).

LARGE PRINT LITURGY  
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MUSIC COPYRIGHT ACKNOWLEDGEMENTS 8:00 AM - 2/23/20  
THE LAST SUNDAY AFTER EPIPHANY

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**The Rev. Cynthia Caruso**, *Associate Rector*

**The Rev. Deacon Ed Woolery-Price**

**Don Carlson**, *Children & Youth Minister*

**The Rev. Dr. Stephen Kinney**, *Front Porch Missioner*

**The Rev. Dr. Travis Helms**, *Campus Missioner*

**Cindy LaPorte**, *Day School Head* 512.472.8866