



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

Holy Eucharist The First Sunday in Lent

March 1, 2020 – 10:30 a.m.

BCP = Book of Common Prayer

T H E W O R D O F G O D

The Great Litany: *(In procession)*

Cantor *People*

God the Fa - ther, Have mer - cy on us.

Cantor *People*

God the Son, Have mer - cy on us.

Cantor *People*

God the Holy Spir - it, Have mer - cy on us.

Cantor *People*

Holy Trini - ty, one God, Have mer - cy on us.

Lord Christ, do not remember our offenses, nor reward us according to our sins. Good Lord, spare your people whom you have redeemed with your most precious Blood, and in your mercy preserve us for ever.



Spare us, good Lord.

From all evil and sin; from the wiles of evil; and from everlasting damnation,



Good Lord, deliver us.

From blindness of heart; from pride, boastfulness, and hypocrisy; from envy, hatred, and malice; and from lack of charity,

Good Lord, deliver us.

From the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From false teaching and schism; from hardness of heart, and contempt of your Word and commandments,

Good Lord, deliver us.

From natural disasters; from disease and famine,

Good Lord, deliver us.

From violence, warfare, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of your holy Incarnation; by your holy Nativity and submission to the Law; by your Baptism, fasting, and temptation,

Good Lord, deliver us.

By your agony and bloody sweat; by your cross and passion; by your precious death and burial; by your glorious Resurrection and Ascension; and by the coming of the Holy Spirit,

Good Lord, deliver us.

In all times of trouble; in all times of prosperity, in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners implore you to hear us, O Lord God: guide your holy catholic Church in the right way,



Hear us, good Lord.

Enlighten all bishops, priests, and deacons with true knowledge and understanding of your Word, that by their preaching and living they may show it forth,

Hear us, good Lord.

Bless and keep all your people,

Hear us, good Lord.

Send laborers into your harvest, and draw all people into your kingdom,

Hear us, good Lord.

Give to all people grace to hear and receive your holy Word, and to bring forth the fruits of the Spirit,

Hear us, good Lord.

Bring into the way of truth those who have gone astray,

Hear us, good Lord.

Give us a heart to love you, and to live as you have commanded,

Hear us, good Lord.

Guide the hearts of the President of the United States and all others in authority, that they may act justly and walk in the ways of truth,

Hear us, good Lord.

End war in the world; give to all nations unity and peace; and bring freedom to all people,

Hear us, good Lord.

Have mercy on all prisoners, the homeless and the hungry, and to all who are oppressed,

Hear us, good Lord.

Inspire us to do the work you have given us to do with singleness of heart and for the common good,

Hear us, good Lord.

Keep all who travel under your protection; and provide for the helpless and those whose homes are torn by strife,

Hear us, good Lord.

Visit the lonely; strengthen those who suffer in mind, body, or spirit; and comfort those who are failing or infirm,

Hear us, good Lord.

Help all who are in danger or in trouble,

Hear us, good Lord.

Have mercy on all persons,

Hear us, good Lord.

Grant us true repentance; forgive us all our sins; by the grace of the Holy Spirit, help us to amend our lives according to your holy Word,

Hear us, good Lord.

Forgive our enemies and turn their hearts,

Hear us, good Lord.

Strengthen those who stand; help the weak-hearted; and raise up those who fall,

Hear us, good Lord.

Grant to all the faithful departed eternal life and peace,

Hear us, good Lord.

Grant that, in the fellowship of your saints, we may come to your heavenly kingdom, **Hear us, good Lord.**

Son of God, we implore you to hear us.



Son of God, we implore you to hear us.

O Lamb of God, you take away the sins of the world,

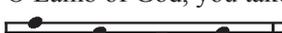


Have mercy on us.

O Lamb of God, you take away the sins of the world,

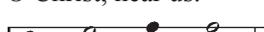
Have mercy on us.

O Lamb of God, you take away the sins of the world,



Grant us your peace.

O Christ, hear us.



O Christ, hear us.

<i>Cantor</i>	<i>People</i>	<i>Cantor and People</i>
A single line of musical notation with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is divided into three sections by vertical lines, corresponding to the labels above. Each section ends with a fermata.		
Lord, have mer - cy,	Christ, have mer - cy.	Lord, have mer - cy.

The Salutation:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

The First Reading: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in

the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 32 *(Please remain seated. We will read responsively by whole verse.)*

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 ***Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!***
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 ***For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.***
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 ***I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.***
- 7 Therefore all the faithful will make their prayers to you in time
of trouble; *
when the great waters overflow, they shall not reach them.
- 8 ***You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.***
- 9 “I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 ***Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”***

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

**12 *Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.***

The Second Reading: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *In Christ Alone* (see insert)

The Holy Gospel: Matthew 4:1-11 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord. ***People: Praise to you, Lord Christ.***

Sermon - The Rev. Cynthia Caruso

The Nicene Creed *Said together, all standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Announcements

Anniversaries, Birthdays Recognition

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

T H E H O L Y C O M M U N I O N

Offertory Anthem: *Appalachian Lord's Prayer* — Rick Sowash (2013)

Beloved God, beyond the mountains, hallowed be Thy name, Thy kin-dom* come, Thy will be done on earth as it is in heav'n.

Give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation.

Deliver us, we pray, from evil, for Thine is the kin-dom,* the pow'r of morning, the sunset glory, now and forever more. Amen. — adapt. Rick Sowash

**Composer's Note: "Kin-dom" instead of "Kingdom" is consistent with Jesus' teachings about being "kin" with God, that is, being in the family of God as "kinfolk," a term and a concept which Appalachian persons cherish.*

The Presentation Hymn

All Things are Thine —Gardiner

All things are thine; no gift_ have we, Lord of all gifts, to
of - fer thee; And hence with grate - ful hearts to -
day_ Thine own be - fore_ thy feet_ we lay.

The Great Thanksgiving, *Eucharistic Prayer A*

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Hymnal S#124

New Plainsong

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant recalls the story of Christ's incarnation and institution of the Holy Eucharist, saying

Therefore, we proclaim the mystery of faith:

Celebrant and People

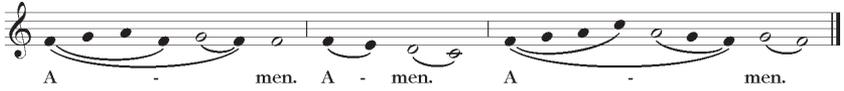
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant calls upon the Holy Spirit to bless the gifts and people.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S#143 *Plainsong*



The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S#161 *New Plainsong*

Four lines of musical notation in G-clef, showing a plainsong melody for the words: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.' The melody is simple and repetitive.

The Holy Communion

If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. We use real wine. Gluten free communion wafers are available on request.

Communion Motet: *Remember, O Thou Man* – Thomas Ravenscroft (1590?-1633)

Remember O thou man, thy time is spent, how thou art dead and gone, for our sake God sent His Son, Repent, that this for us is done. Remember O thou man, that Adam's fall from heaven to hell, condemned us ever to dwell, in darkness there perpetual. Remember O thou man God's goodness, And the promise made, Our flesh to take, our sin to pay, Remember and be not afraid.

— Thomas Ravenscroft

Communion Hymns:

Hymn 142

In the blue *Hymnal* 1982

St. Flavian

Hymn 150

In the blue *Hymnal* 1982

Aus der Tiefe rufe ich

Hymn 142

St. Flavian

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Hymn 150

Aus der Tiefe rufe ich

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Blessing

Hymn 143

Erhalt uns, Herr



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.

Dismissal *The deacon dismisses the people.*

People **Thanks be to God.**

Organ Meditation: Durch Adams Fall ist ganz verderbt BWV 637 — J.S. Bach (1685-1750)

The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.

MINISTERS OF THE SERVICE

Celebrant:	The Rev. Lane Hensley
Preacher:	The Rev. Cynthia Caruso
Deacon:	The Rev. Deacon Ed Woolery-Price
Vergers:	Charlotte Sullivan
Organist & Choirmaster:	Gregory Eaton
Chalice Bearers:	LisaDiane Etheredge (<i>Lector</i>), Lucy Nazro
Acolytes:	Sophia Saenz, James Constant, Duke Saenz, Blythe Davis
Greeter:	Carol Barnes
Ushers:	Mike McChesney, Tom Pollan, Bettie Pollan, David Saenz, Sondra Saenz
Altar Guild:	Jim Creswell, Pat Creswell, Jeannine Miller, John Miller, Donna Shipley

PRAYERS FOR THE WEEK

In the Anglican Cycle of Prayer - We pray for the Iglesia Anglicana de Chile, The Most Rev. Héctor (Tito) Zavala Muñoz - Bishop of Santiago & Primate.

In the Diocese of Texas Cycle of Prayer - We pray for the clergy and people of St. Peter's, *Lago Vista*; St. Richard's, *Round Rock*; and Trinity, *Marble Falls*.

For our Bishops, Priests, Deacons, and Postulants - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

For our nation and all in authority - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

For those who are in need of our prayers - Justin, Mary, Chris, Lou, Scott, Suzanne, Donna, John, Richard, Megan, Jeff, Ed, Willie, Jill, Paula, Robert, Glen, David, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Chad, Liz, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

For those we served this week at *Loaves & Fishes* - Robert, Joe, David, Leonard, Eva, Letitia, Meredith, Jonathan, Brianna, Jerome, Lane, William, Abiodum, Sharon, Virgie, Aida, Guadalupe, Birda, Timothy, Octavia, Michael, Rhonda, Terrance, Bobbie, Jose, Deanna, Janice, Larry, Heather, Roberto, Thomas, George, James, Christopher, Frank, Terry, Corey.

For those who have died - Margaret Janssen

LARGE PRINT LITURGY AND HYMNS AVAILABLE IN THE BACK OF THE CHURCH

**COPYRIGHT ACKNOWLEDGEMENTS 10:30 AM - 3/1/20
THE FIRST SUNDAY IN LENT**

The Hymnal 1982 - Copyright © 1985 by The Church Pension Fund, 800 Second Avenue, New York, NY 10017

The Great Litany S390 - Copyrighted by The Church Pension Fund.

In Christ Alone - Words and Music by Keith Getty and Stuart Townsend. www.gettymusic.com
Copyright 2001 Thankyou Music/Adm. by worshipitogether.com songs excl. UK & Europe, adm. by Kingsway Music.
tym@kingsway.co.uk. Used by permission.

142, 150, *All Things are Thine (Gardiner)* - Public Domain

S124, S161 - Copyright © 1981, G.I.A. Publications, Inc.

S133 - Copyright © 1971, Mason Martens.

S143 - Copyright © 1983, Mason Martens.

Reprinted with permission under OneLicense.net #A-723541

ALL SAINTS' EPISCOPAL CHURCH
209 West 27th Street, Austin, Texas 78705 – 512.476.3589
www.allsaints-austin.org

The Rev. Lane Hensley, Interim Rector

The Rev. Cynthia Caruso, Associate Rector

The Rev. Deacon Ed Woolery-Price

Don Carlson, Children & Youth Minister

The Rev. Dr. Stephen Kinney, Front Porch Missioner

The Rev. Dr. Travis Helms, Campus Missioner

Cindy LaPorte, Day School Head 512.472.8866