



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

Holy Eucharist The First Sunday in Lent

March 1, 2020 – 8:00 a.m.

BCP - Book of Common Prayer

(The ministers enter in silence; All kneel)

The Great Litany

BCP 148

T H E W O R D O F G O D

The Salutation:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

The Collect of the Day

T H E L E S S O N S

The First Reading: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 32 *(Please remain seated. We will read responsively by whole verse.)*

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

- 2** *Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!*
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4** *For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.*
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6** *I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.*
- 7 Therefore all the faithful will make their prayers to you in time
of trouble; *
when the great waters overflow, they shall not reach them.
- 8** *You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.*
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10** *Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."*
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12** *Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.*

The Second Reading: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord. *People* **Thanks be to God.**

The Holy Gospel: Matthew 4:1-11 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Deacon: The Gospel of the Lord. *People:* **Praise be to thee, O Christ.**

Sermon - The Rev. Cynthia Caruso

The Nicene Creed *Said together, all standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

We greet one another in the name of the Lord.

Announcements

Anniversaries, Birthdays Recognition

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving *Eucharistic Prayer I*

BCP 333

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is meet and right so to do.**

The Celebrant recalls God's creation and blessing, saying

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, Hymnal S#113

Merbecke



The Celebrant recalls the life and sacrifice of Jesus, including the institution of the Holy Eucharist, and calls on the Holy Spirit to sanctify the gifts and people, concluding with these words:

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
Amen.

The Lord's Prayer

BCP 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread, Hymnal S#157

Merbecke

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

The image shows six staves of musical notation in G-clef, 4/4 time. The lyrics are written below the notes. The first two staves are the first line of the hymn, and the next four staves are a second, identical line. The melody is simple and hymn-like, with a final double bar line at the end of the sixth staff.

The Communion of the People *If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. We use real wine. Gluten free communion wafers are available on request.*

Postcommunion Prayer *Please stand or kneel.*

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

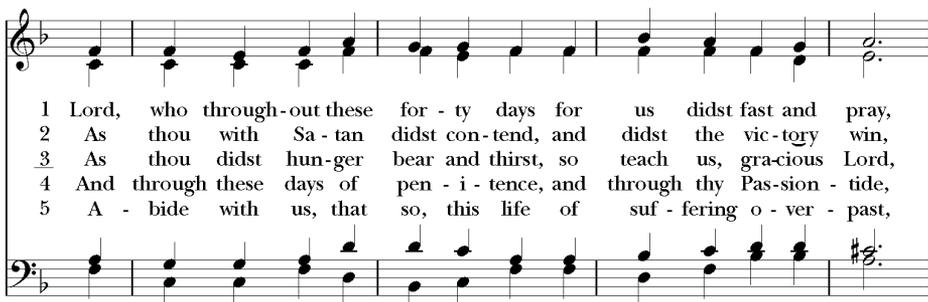
The Solemn Prayer over the People

Deacon Bow down before the Lord.

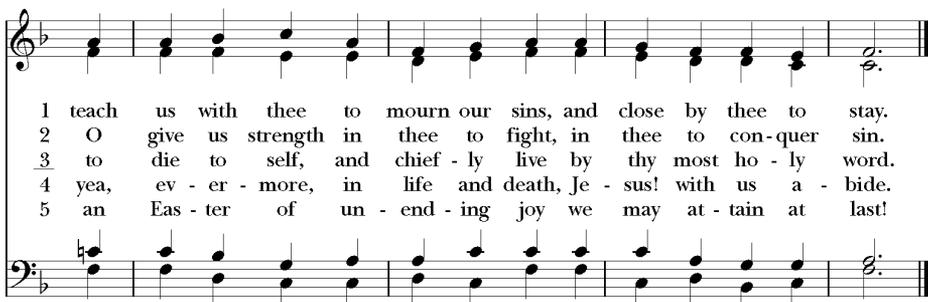
The people kneel or bow deeply.

Hymn 142

St. Flavian



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Dismissal *The deacon dismisses the people.*

People **Thanks be to God.**

Organ Meditation: Durch Adams Fall ist ganz verderbt BWV 637 — J.S. Bach (1685-1750)

The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.

MINISTERS OF THE SERVICE

Celebrant & Preacher: The Rev. Cynthia Caruso
Deacon: The Rev. Deacon Ed Woolery-Price
Vergers: Erik Pankratz
Gregory Eaton
Organist: Leslie Carruth (*Lector*), Vanessa Grant
Chalice Bearers: Charles Stuart
Greeter: Jan Triplett, Cynthia Lewis
Ushers: Jim Creswell, Pat Creswell, Jeannine Miller, John Miller,
Altar Guild: Donna Shipley

PRAYERS FOR THE WEEK

- In the Anglican Cycle of Prayer** - We pray for the Iglesia Anglicana de Chile, The Most Rev. Héctor (Tito) Zavala Muñoz - Bishop of Santiago & Primate.
- In the Diocese of Texas Cycle of Prayer** - We pray for the clergy and people of St. Peter's, *Lago Vista*; St. Richard's, *Round Rock*; and Trinity, *Marble Falls*.
- For our Bishops, Priests, Deacons, and Postulants** - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.
- For our nation and all in authority** - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.
- For those who are in need of our prayers** - Justin, Mary, Chris, Lou, Scott, Suzanne, Donna, John, Richard, Megan, Jeff, Ed, Willie, Jill, Paula, Robert, Glen, David, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Chad, Liz, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.
- For those we served this week at *Loaves & Fishes*** - Robert, Joe, David, Leonard, Eva, Letitia, Meredith, Jonathan, Brianna, Jerome, Lane, William, Abiodum, Sharon, Virgie, Aida, Guadalupe, Birda, Timothy, Octavia, Michael, Rhonda, Terrance, Bobbie, Jose, Deeanna, Janice, Larry, Heather, Roberto, Thomas, George, James, Christopher, Frank, Terry, Corey.
- For those who have died** - Margaret Janssen

LARGE PRINT LITURGY AND HYMNS AVAILABLE IN THE BACK OF THE CHURCH

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THE FIRST SUNDAY IN LENT

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The Rev. Cynthia Caruso, *Associate Rector*

The Rev. Deacon Ed Woolery-Price

Don Carlson, *Children & Youth Minister*

The Rev. Dr. Stephen Kinney, *Front Porch Missioner*

The Rev. Dr. Travis Helms, *Campus Missioner*

Cindy LaPorte, *Day School Head* 512.472.8866