



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

Holy Eucharist
The Second Sunday in Lent

March 8, 2020 – 10:30 a.m.

BCP = Book of Common Prayer

Organ Voluntary: Wer nur den lieben Gott BWV 642

—J.S. Bach (1685-1750)

T H E W O R D O F G O D

Hymn 637

In the blue Hymnal 1982

Lyons

Opening Acclamation

Celebrant Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

The Decalogue *Kneeling, if you are able*

Deacon Hear the commandments of God to God's people:

After each commandment, the people say **Amen. Lord have mercy.**

The Confession of Sin

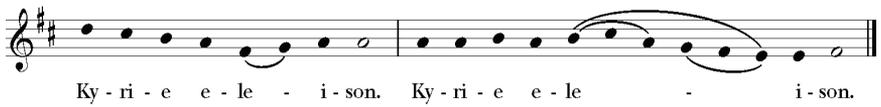
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Kyrie Eleison

Hymn S#86 *New Plainsong*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

(over)



The Collect of the Day

The First Reading: Genesis 12:1-4a *Please be seated.*

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 121 *Please remain seated. We will read responsively by whole verse.*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 ***My help comes from the Lord, *
the maker of heaven and earth.***
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 ***Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;***
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 ***So that the sun shall not strike you by day, *
nor the moon by night.***
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 ***The Lord shall watch over your going out
and your coming in, *
from this time forth for evermore.***

The Second Reading: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the

adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 147

In the blue *Hymnal* 1982

Bourbon

The Holy Gospel: John 3:1-17 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord. *People: Praise to you, Lord Christ.*

Sermon - *The Rev. Dr. Stephen Kinney*

The Nicene Creed *Said together, all standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please stand or kneel.*

Each intention includes silence, during which you are invited to add your own prayers, aloud or silently. Each intercession then concludes

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Announcements *Please hold announcements to half a minute or less.*

Anniversaries, Birthdays Recognition

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

T H E H O L Y C O M M U N I O N

Offertory Anthem: *A Wreath*

— Arlen Clarke (2013)

A wreathed garland of deserved praise, Of praise deserved, unto Thee I give, I give to thee, who knowest all my ways, My crooked winding ways wherein I live, Wherein I die, not live: for life is straight, Straight as a line, and ever tends to thee, To thee, who art more far above deceit, Than deceit seems above simplicity. Give me simplicity, that I may live, So live and like, that I may know thy ways, Know them and practice them: then shall I give For this poor wreath, give thee a crown of praise. — *George Herbert (1593-1633)*

The Presentation Hymn

All Things are Thine —Gardiner

All things are thine; no gift_ have we, Lord of all gifts, to
of - fer thee; And hence with grate - ful hearts to -
day_ Thine own be - fore_ thy feet_ we lay.

The Great Thanksgiving, *Eucharistic Prayer A*

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S#124 *New Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant recalls the story of Christ's incarnation and institution of the Holy Eucharist, saying

Therefore, we proclaim the mystery of faith:

Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant calls upon the Holy Spirit to bless the gifts and people. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S#143 Plainsong



The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S#161 *New Plainsong*

Four lines of musical notation in treble clef with a key signature of two sharps (D major). The melody is a simple, rhythmic plainsong. The lyrics are: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.' Hyphens are used to indicate syllables that span across multiple notes.

The Holy Communion

If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. We use real wine. Gluten free communion wafers are available on request.

Communion Motet: God So Loved the World —John Stainer (1840-1901)

God so loved the world that he gave his only-begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. — *John 3:16-17*

Communion Hymns:

Hymn 313

In the blue *Hymnal 1982*

Jesus, meine Zuversicht

Hymn 668

In the blue *Hymnal 1982*

Burford

The Postcommunion Prayer *Please stand or kneel.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Solemn Prayer over the People

Deacon Bow down before the Lord.

The people kneel or bow deeply.

Hymn 449

In the blue *Hymnal* 1982

Deo gracias

Dismissal *The deacon dismisses the people.*

People **Thanks be to God.**

Organ Meditation: Herr Jesu Christ, dich zu uns wend BWV 632

— J.S. Bach

The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.

M I N I S T E R S O F T H E S E R V I C E

Celebrant:	The Rev. Cynthia Caruso
Preacher:	The Rev. Dr. Stephen Kinney
Deacon:	The Rev. Deacon Ed Woolery-Price
Vergers:	Edward Abili
Organist & Choirmaster:	Gregory Eaton
Chalice Bearers:	Nancy Crichlow (<i>Lector</i>), Joey Etheredge
Acolytes:	George Tisdale, Dinah Bray, Edward Tisdale, Piper Bray
Greeter:	James Williamson
Ushers:	Tom Davies, Clarke Parris, Mimi Parris, Carloyn Ostrom
Altar Guild:	Maverick Fisher, Pat Ford, Nancy Leshikar, Susie Mallett, Heather McKinney, Donald Wertz

PRAYERS FOR THE WEEK

In the Anglican Cycle of Prayer - We pray for the Province de L'Eglise Anglicane Du Congo, The Most Rev. Zacharie Masimango Katanda - Archbishop of the Congo, and Bishop of Kindu.

In the Diocese of Texas Cycle of Prayer - We pray for the clergy and people of Epiphany, *Calvert*; Holy Innocents, *Madisonville*; St. Andrew's, *Bryan*; and St. Bartholomew's, *Hempstead*.

For our Bishops, Priests, Deacons, and Postulants - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

For our nation and all in authority - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

For those who are in need of our prayers - Richard, Justin, Lou, Scott, Suzanne, Donna, John, Megan, Jeff, Ed, Willie, Jill, Paula, Robert, Glen, David, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Chad, Liz, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

For those we served this week at *Loaves & Fishes* - Richard, Kenny, Robert, Johnny, Darel, Mary, Marc, Samol, Christopher, Bryan, Nora, Hector, Mario, Michael, Wanda, Alyssa, Jeremy, Laetitia, Jody, Rafael, Jerry, Navy, Gina, Alfredo, Roland, Kimberly, Donald, Chalmous, Israel, Kevin, Jacob, Andrew, William, John, Matthew, Stacey, Babe.

**COPYRIGHT ACKNOWLEDGEMENTS 10:30 AM - 3/8/20
THE SECOND SUNDAY IN LENT**

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The Rev. Cynthia Caruso, *Associate Rector*

The Rev. Deacon Ed Woolery-Price

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