



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

Holy Eucharist The Second Sunday in Lent

March 8, 2020 – 8:00 a.m.

BCP - Book of Common Prayer

Organ Voluntary: Wer nur den lieben Gott BWV 642 — J.S. Bach (1685-1750)

T H E W O R D O F G O D

Hymn 440

In the blue Hymnal 1982

Liebster Jesu, wir sind hier

Opening Acclamation

BCP 319

Celebrant Bless the Lord who forgiveth all our sins;

People **God's mercy endureth for ever.**

The Decalogue *Kneeling, if you are able*

BCP 327

Deacon God spake these words, and said:

After each commandment, the people say **Lord, have mercy upon us, and incline our hearts to keep this law.**

Deacon Thou shalt not covet.

People **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Confession of Sin

BCP 320

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Collect of the Day

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

T H E L E S S O N S

The First Reading: Genesis 12:1-4a *Please be seated.*

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 121 *(Please remain seated. We will read responsively by whole verse.)*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 ***My help comes from the Lord, *
the maker of heaven and earth.***
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 ***Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;***
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 ***So that the sun shall not strike you by day, *
nor the moon by night.***
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

**8 The Lord shall watch over your going out
and your coming in, *
from this time forth for evermore.**

The Second Reading: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel: John 3:1-17 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon: The Gospel of the Lord. *People:* **Praise be to thee, O Christ.**

The Nicene Creed *Said together, all standing.*

BCP 327

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please stand or kneel.*

Each intention includes silence, during which you are invited to add your own prayers, aloud or silently. Each intercession then concludes

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

We greet one another in the name of the Lord.

Announcements *Please hold announcements to half a minute or less.*

Anniversaries, Birthdays Recognition

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

T H E H O L Y C O M M U N I O N

The Offertory

The Great Thanksgiving *Eucharistic Prayer I*

BCP 333

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**

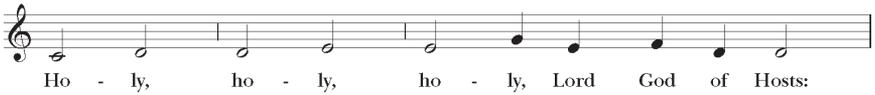
Celebrant Let us give thanks to the Lord our God.
People **It is meet and right so to do.**

The Celebrant recalls God's creation and blessing, saying

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Hymnal S#113 *Merbecke*



The Celebrant recalls the life and sacrifice of Jesus, including the institution of the Holy Eucharist, and calls on the Holy Spirit to sanctify the gifts and people, concluding with these words:

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
Amen.

The Lord's Prayer

BCP 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S#157 *Merbecke*

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

The image shows six staves of musical notation in G-clef, 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes. The first two staves form the first phrase, the next two the second phrase, and the last two the third phrase. The music ends with a double bar line.

The Communion of the People

If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. We use real wine. Gluten free communion wafers are available on request.

Postcommunion Prayer *Please stand or kneel.*

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Solemn Prayer over the People

Deacon Bow down before the Lord.

The people kneel or bow deeply.

Hymn 635

In the blue *Hymnal* 1982

Wer nur den lieben Gott

Dismissal *The deacon dismisses the people.*

People **Thanks be to God.**

Organ Meditation: Herr Jesu Christ, dich zu uns wend BWV 632

— J.S. Bach

The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.

MINISTERS OF THE SERVICE

Celebrant & Preacher: The Rev. Dr. Stephen Kinney
Deacon: The Rev. Deacon Ed Woolery-Price
Verger: Edward Abili
Organist: Gregory Eaton
Chalice Bearers: Erik Pankratz (*Lector*), Diane Owens
Greeter: Edward Abili
Ushers: Steve Lemmon, Michelle Carlson
Altar Guild: Maverick Fisher, Pat Ford, Nancy Leshikar, Susie Mallett, Heather McKinney, Donald Wertz

PRAYERS FOR THE WEEK

In the Anglican Cycle of Prayer - We pray for the Province de L'Eglise Anglicane Du Congo, The Most Rev. Zacharie Masimango Katanda - Archbishop of the Congo, and Bishop of Kindu.

In the Diocese of Texas Cycle of Prayer - We pray for the clergy and people of Epiphany, *Calvert*; Holy Innocents, *Madisonville*; St. Andrew's, *Bryan*; and St. Bartholomew's, *Hempstead*.

For our Bishops, Priests, Deacons, and Postulants - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

For our nation and all in authority - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

For those who are in need of our prayers - Richard, Justin, Lou, Scott, Suzanne, Donna, John, Megan, Jeff, Ed, Willie, Jill, Paula, Robert, Glen, David, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Chad, Liz, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

For those we served this week at Loaves & Fishes - Richard, Kenny, Robert, Johnny, Darel, Mary, Marc, Samol, Christopher, Bryan, Nora, Hector, Mario, Michael, Wanda, Alyssa, Jeremy, Laetitia, Jody, Rafael, Jerry, Navy, Gina, Alfredo, Roland, Kimberly, Donald, Chalmous, Israel, Kevin, Jacob, Andrew, William, John, Matthew, Stacey, Babe.

LARGE PRINT LITURGY AND HYMNS AVAILABLE IN THE BACK OF THE CHURCH

**COPYRIGHT ACKNOWLEDGEMENTS 8:00 AM - 3/8/20
THE SECOND SUNDAY IN LENT**

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The Rev. Cynthia Caruso, *Associate Rector*

The Rev. Deacon Ed Woolery-Price

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