



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

Holy Eucharist The Third Sunday in Lent

March 15, 2020 – 10:30 a.m.

BCP = Book of Common Prayer

Organ Voluntary: Wenn wir in höchsten Nöthen sein BWV 641 — J.S. Bach (1685-1750)

T H E W O R D O F G O D

Hymn 686

In the blue Hymnal 1982

Nettleton

Opening Acclamation

Celebrant Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

The Decalogue *Kneeling, if you are able*

Deacon Hear the commandments of God to God's people:

After each commandment, the people say **Amen. Lord have mercy.**

The Confession of Sin

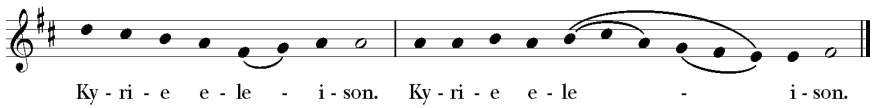
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Kyrie Eleison

Hymn S#86 *New Plainsong*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

(over)



The Collect of the Day

The First Reading: Exodus 17:1-7 *Please be seated.*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 95 *Please remain seated. We will read responsively by whole verse.*

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 **In his hand are the caverns of the earth, *
and the heights of the hills are his also.**
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**
- 7 For he is our God, and we are the people of his pasture
and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 **Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.**

9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

The Second Reading: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.
People **Thanks be to God.**

Hymn 455

In the blue *Hymnal* 1982

Dunedin

The Holy Gospel: John 4:5-42 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband,

and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord. *People: Praise to you, Lord Christ.*

Sermon - The Rev. Lane Hensley

The Nicene Creed *Said together, all standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please stand or kneel.*

Each intention includes silence, during which you are invited to add your own prayers, aloud or silently. Each intercession then concludes

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Announcements *Please hold announcements to half a minute or less.*

Anniversaries, Birthdays Recognition

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory Anthem: *Like as the Hart*

— Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before God? My tears have been my meat day and night, while they daily say unto me: Where is now thy God? Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before God? — *Psalm 42:1-3*

The Presentation Hymn

All Things are Thine —Gardiner



All things are thine; no gift_ have we, Lord of all gifts, to



of - fer thee; And hence with grate - ful hearts to -



day_ Thine own be - fore_ thy feet_ we lay.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **Hymnal S#124** *New Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant recalls the story of Christ’s incarnation and institution of the Holy Eucharist, saying

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant calls upon the Holy Spirit to bless the gifts and people.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen **Hymnal S#143** *Plainsong*

A - men. A - men. A - men.

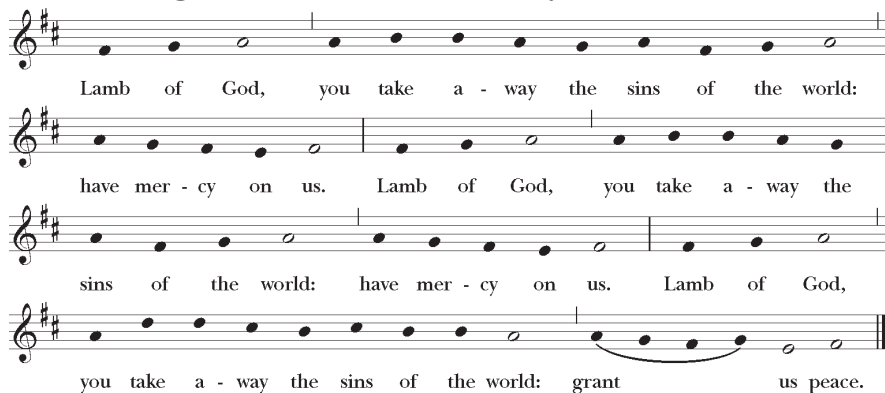
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S#161 *New Plainsong*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Holy Communion

If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. We use real wine. Gluten free communion wafers are available on request.

Communion Motet: *Be Still*

—Rick Sowash (2013)

Be stil and know that I am God. Be still and know God. — *From Psalm 46:11*

Communion Hymns:

Hymn 343

In the blue *Hymnal 1982*

St. Agnes

Hymn 309

In the blue *Hymnal 1982*

O Welt, ich muss dich lassen

The Postcommunion Prayer *Please stand or kneel.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Solemn Prayer over the People

Deacon Bow down before the Lord.

The people kneel or bow deeply.

Hymn 685

In the blue *Hymnal 1982*

Toplady

Dismissal *The deacon dismisses the people.*

People Thanks be to God.

The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.

MINISTERS OF THE SERVICE

Celebrant:	The Rev. Cynthia Caruso
Preacher:	The Rev. Lane Hensley
Deacon:	The Rev. Deacon Ed Woolery-Price
Vergers:	Donald Wertz
Organist & Choirmaster:	Gregory Eaton
Chalice Bearers:	Brian Hopper (<i>Lector</i>), Martha McKay Jones
Acolytes:	Carrie Anne Murfin, Eva Cornelius, Allison Murfin, Sarah Kester
Greeter:	Bill McLellan
Ushers:	Mark Ball, Peter Espy, Lucy Nazro, Denise Ketcham
Altar Guild:	Jeanine Cuellar, Ana Dison, Patricia Goubil-Gambrell, Cecilia Lynch, Polly Moore, Nicole Oria

PRAYERS FOR THE WEEK

In the Anglican Cycle of Prayer - We pray for the Church of England, The Most Rev. and Rt. Hon. Justin Welby - Archbishop of Canterbury.

In the Diocese of Texas Cycle of Prayer - We pray for the clergy and people of St. John's, *Columbus*; St. Francis of Assisi, *Prairie View*; and St. Francis', *College Station*.

For our Bishops, Priests, Deacons, and Postulants - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.

For our nation and all in authority - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.

For those who are in need of our prayers - Richard, Lou, Scott, Suzanne, Donna, John, Megan, Jeff, Ed, Willie, Jill, Paula, Robert, Glen, David, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Chad, Liz, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.

For those we served this week at *Loaves & Fishes* - Steven, Loyd, Francisco, Myschell, Travis, Joseph, Levi, Tonya, Wayne, Bildad, Veronica, Alvie, Carl, Michael, Davina, Chris, Juan, Freddie, Linda, Peggy, Anthony, Lucio, Christopher, John, Alejandro, Sylvia, Scott, Maria, Shane, Ralph, Albert, Sterling, Calvin, William, Myra, Veronica, Tony, Cassandra, Richard, Mandy.

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THE THIRD SUNDAY IN LENT**

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