



Welcome to All Saints'!

If you are visiting please fill out a Welcome Card and place it in the offertory plate or give it to a Greeter as you exit the service.

Thank you for joining us today; please come again!

Holy Eucharist The Third Sunday in Lent

March 15, 2020 – 8:00 a.m.

BCP - Book of Common Prayer

Organ Voluntary: Wenn wir in höchsten Nöthen sein BWV 641 — J.S. Bach (1685-1750)

T H E W O R D O F G O D

Hymn 686

In the blue Hymnal 1982

Nettleton

Opening Acclamation

BCP 319

Celebrant Bless the Lord who forgiveth all our sins;

People **God's mercy endureth for ever.**

The Decalogue *Kneeling, if you are able*

BCP 327

Deacon God spake these words, and said:

After each commandment, the people say **Lord, have mercy upon us, and incline our hearts to keep this law.**

Deacon Thou shalt not covet.

People **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

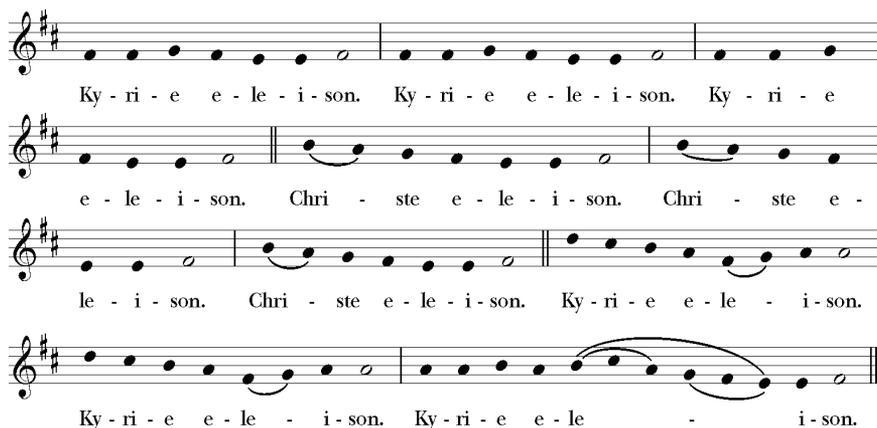
The Confession of Sin

BCP 320

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Kyrie Eleison

Hymn S#86 *New Plainsong*



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
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le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

T H E L E S S O N S

The First Reading: Exodus 17:1-7 *Please be seated.*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 95 *Please remain seated. We will read responsively by whole verse.*

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 **In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 ***Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.***
- 7 For he is our God, and we are the people of his pasture
and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 ***Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.***
- 9 They put me to the test, *
though they had seen my works.
- 10 ***Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."***
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

The Second Reading: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel: John 4:5-42 *Please stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his

journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon: The Gospel of the Lord. *People:* **Praise be to thee, O Christ.**

Sermon - *The Rev. Lane Hensley*

The Nicene Creed *Said together, all standing.*

BCP 327

We believe in one God, the Father, the Almighty, maker of heaven

and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please stand or kneel.*

Each intention includes silence, during which you are invited to add your own prayers, aloud or silently. Each intercession then concludes

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace *The people stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

We greet one another in the name of the Lord.

Announcements *Please hold announcements to half a minute or less.*

Anniversaries, Birthdays Recognition

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

T H E H O L Y C O M M U N I O N

The Offertory

The Great Thanksgiving *Eucharistic Prayer I*

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

The Celebrant recalls God's creation and blessing, saying

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus  **Hymnal S#113** *Merbecke*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho-san - na in the high - est.

The Celebrant recalls the life and sacrifice of Jesus, including the institution of the Holy Eucharist, and calls on the Holy Spirit to sanctify the gifts and people, concluding with these words:

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

BCP 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

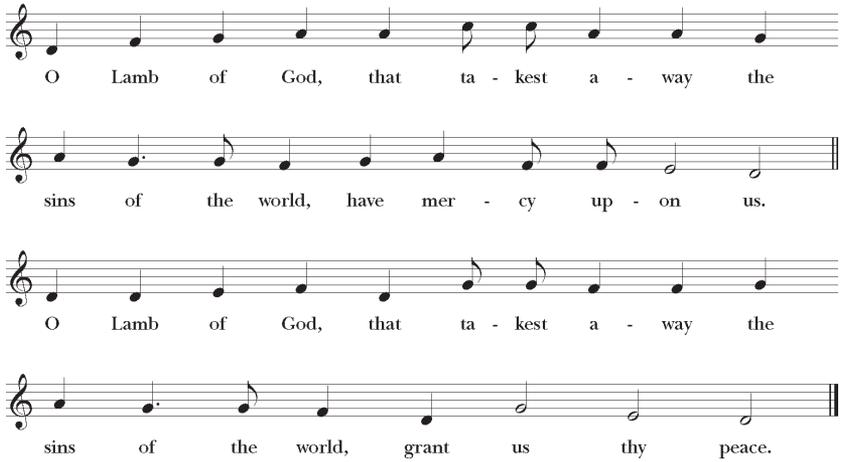
The Breaking of the Bread  **Hymnal S#157** *Merbecke*

O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.

(over)



O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

The Communion of the People

If you are unable or find it difficult to come for communion, please allow the priest to bring it to you by letting one of the ushers know. We use real wine. Gluten free communion wafers are available on request.

Postcommunion Prayer *Please stand or kneel.*

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Solemn Prayer over the People

Deacon Bow down before the Lord.

The people kneel or bow deeply.

Hymn 685

In the blue *Hymnal* 1982

Toplady

Dismissal *The deacon dismisses the people.*

People **Thanks be to God.**

Organ Meditation: Jesu, meine Freude BWV 610

— J.S. Bach

The Postlude music following the Dismissal is part of the service, and we invite you to stay seated and enjoy the musical offering. If you need to leave before the Postlude is completed, please be considerate of others who remain.

MINISTERS OF THE SERVICE

Celebrant & Preacher: The Rev. Lane Hensley
Deacon: The Rev. Deacon Ed Woolery-Price
Verger: Jan Triplett
Organist: Gregory Eaton
Chalice Bearers: Mary Hemby (*Lector*), Pam Bell
Greeter: Charles Stuart
Ushers: John Barnhill, Beverly Pond
Altar Guild: Jeanine Cuellar, Ana Dison, Patricia Goubil-Gambrell,
Cecilia Lynch, Polly Moore, Nicole Oria

PRAYERS FOR THE WEEK

- In the Anglican Cycle of Prayer** - We pray for the Church of England, The Most Rev. and Rt. Hon. Justin Welby - Archbishop of Canterbury.
- In the Diocese of Texas Cycle of Prayer** - We pray for the clergy and people of St. John's, *Columbus*; St. Francis of Assisi, *Prairie View*; and St. Francis', *College Station*.
- For our Bishops, Priests, Deacons, and Postulants** - Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Andy, Kai, Jeff, and Hector, our bishops; Lane, Cynthia, Stephen, and Travis, our priests; and Ed, our deacon.
- For our nation and all in authority** - We pray for Donald, our President; Members of Congress; the Supreme Court Justices; Antonio, United Nations Secretary-General; Greg, our Governor; and Steve, our Mayor.
- For those who are in need of our prayers** - Richard, Lou, Scott, Suzanne, Donna, John, Megan, Jeff, Ed, Willie, Jill, Paula, Robert, Glen, David, Susan, Milton, Ann, Ruth, Jason, Catherine, Lois, Lisa, Elizabeth, Karen, Chad, Liz, Valerie, Hilary, Ned, Grant, Blanche, Rene, Eleanor, Bill, Jack, Merit, Drew, all victims of tragedy or disaster; and those serving in areas of conflict around the world.
- For those we served this week at *Loaves & Fishes*** - Steven, Loyd, Francisco, Myschell, Travis, Joseph, Levi, Tonya, Wayne, Bildad, Veronica, Alvie, Carl, Michael, Davina, Chris, Juan, Freddie, Linda, Peggy, Anthony, Lucio, Christopher, John, Alejandro, Sylvia, Scott, Maria, Shane, Ralph, Albert, Sterling, Calvin, William, Myra, Veronica,

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THE THIRD SUNDAY IN LENT

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The Rev. Deacon Ed Woolery-Price

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